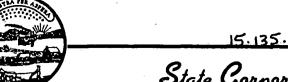
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-135-21,571.0000 (o (This must be listed; if no API# was issued, please no	
LEASE OPERATOR Donald C. Slawson	• •
200 Douglas Building ADDRESS Wichita, Kansas, 67202	
LEASE (FARM) McCreight "A" WELL NO. 1 WELL LOCATIO	N SW SW SW COUNTY Ness
SEC. 10 TWP. 20s RGE. 23w OOTW TOTAL DEPTH 448	PLUG BACK TD 4432'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WELL	DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 505' CEMENT	ED WITH 350 SACKS
CASING SIZE 4½" SET AT 4482' CEMENT	ED WITH 125 SACKS
PERFORATED AT 4395-97'	
CONDITION OF WELL: GOOD X POOR CASING LEAK	JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
Will plug according to the rules & regulations o	f the State of Kansas
(If additional space is needed use b	ack of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain)	IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediate1	<u>y</u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K. REGULATIONS OF THE STATE CORPORATION COMMISSION.	S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	PLUGGING OPERATIONS:
	ONE # \$16+263-3201 /2-8-86
ADDRESS Wichita, Kansas, 67202	STATE CORPURATION COMMISSION
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LI	CENSE NO. 6050 68050 68050
P.O.Box 347 Chase, Kansas, 67524 PH	ONE # 8167938-2457 Wighita, Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)

DATE:

12-5-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

21571.000G

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

AAR 3 '87

December 8, 1986

EXPIRES

WELL PLUGGING NOTICE

McCreight "A" #1 SW SW SW Sec. 10-20S-23W Ness County

Donald C. Slawson 200 Douglas Building Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).