

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-20516-00-02
Spot: NWNESESW Sec/Twnshp/Rge: 4-11S-33W
1000 feet from S Section Line, 3033 feet from E Section Line
Lease Name: NOLLETTE Well #: 2-A
County: LOGAN Total Vertical Depth: 4670 feet

Operator License No.: <u>5030</u>	String	Size	Depth (ft)	Pulled (ft)	Comments
Op Name: <u>VESS OIL CORPORATION</u>	PROD	4.5	175		175 SX
Address: <u>1700 WATERFRONT PKWY BLDG 500</u> <u>WICHITA, KS 67206</u>	PROD	5.5	4500		135 SX
	SURF	8.625	379		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 12/12/2017 8:00 AM
Plug Co. License No.: 35052 Plug Co. Name: HUSKER ENERGY SERVICES, INC.
Proposal Rcvd. from: DAVID VAN DYKE Company: VESS OIL CORPORATION DBA Phone: (316) 682-1537

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.
8 5/8" surface casing set at 379' w/225 sx cement.
5 1/2" production casing set at 4500' w/135 sx cement. Stage collar set at 2612' w/575 sx cement.
4 1/2" liner set at 4275' w/175 sx cement.
Perforations: 4136' - 4146', 4298' - 4304' are below CIBP set at 4276'.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/12/2017 11:10 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4100' and pumped 90 sx cement w/250 # hulls. Pulled tubing to 2780' and pumped 90 sx cement w/150 # hulls. Pulled tubing to 1390' and pumped 90 sx cement w/100 # hulls. Cement to surface. Pulled tubing to surface. Connected to 4 1/2" production casing and pumped 15 sx cement. Connected to 8 5/8" surface casing and pumped 20 sx cement. Pressured to 250 psi.

GPS: 39.12202N -100.98970W

Perfs:

Top	Bot	Thru	Comments
4298	4304		
4136	4146		

INVOICED
JAN 11 2018

Remarks: HUSKER ENERGY SERVICES INC., SERVICE UNIT. BASIC ENERGY SERVICES CEMENT TICKET # 16,214

Plugged through: TBG

District: 04

Signed Darrel Dipman
Received _____ (TECHNICIAN) CM
KANSAS CORPORATION COMMISSION

DEC 13 2017

DEC 20 2017
CONSERVATION DIVISION
WICHITA, KS