

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-109-20512-00-00  
Spot: NWSWSE Sec/Twnshp/Rge: 4-11S-33W  
990 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: NOLLETTE Well #: 3-4  
County: LOGAN Total Vertical Depth: 4725 feet

Operator License No.: 5030 String Size Depth (ft) Pulled (ft) Comments  
Op Name: VESS OIL CORPORATION PROD 4.5 4651 185 SX  
Address: 1700 WATERFRONT PKWY BLDG 500 SURF 8.625 334 220 SX  
WICHITA, KS 67206

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/13/2017 8:15 AM  
Plug Co. License No.: 35052 Plug Co. Name: HUSKER ENERGY SERVICES, INC.  
Proposal Rcvd. from: DAVID VAN DYKE Company: VESS OIL CORPORATION DBA Phone: (316) 682-1537

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.  
8 5/8" surface casing set at 334' w/220 sx cement.  
4 1/2" production casing set at 4651' w/185 sx cement.  
TD 4725', PBSD 4638'.  
Stage collar at 2588' w/495 sx cement. Cement did not circulate. Pumped 150 sx cement top down.  
Perforations: 4300' - 4308' and 4307' - 4312', LKC.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 12/13/2017 11:15 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4250' and pumped 90 sx cement w/250 # hulls. Pulled tubing to 2950' and pumped 90 sx cement w/150 # hulls. Pulled tubing to 1550' and pumped 110 sx cement w/100 # hulls. Cement circulated to surface. Pulled tubing to surface. Connected to 4 1/2" production casing and pumped 23 sx cement. Connected to 8 5/8" surface casing and pumped 2 sx cement. Pressured to 300 psi.

GPS: 39.12202N -100.98728W

Perfs:

Top	Bot	Thru	Comments
4307	4312		
4300	4308		

INVOICED  
JAN 11 2018

Remarks: HUSKER ENERGY SERVICES INC., RIG AND BASIC ENERGY SERVICES CEMENT TICKET # 16,215

Plugged through: TBG

District: 04

Received Darrel Dipman  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

DEC 20 2017

CONSERVATION DIVISION  
WICHITA, KS

DEC 13 2017

Form CP-2/3