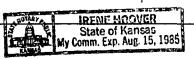
STATE OF KANSAS State Corporation Commiss 200 Colorado Derby Buildi	ION K	WELL PLUGGING RECORD  K.A.R82-3-117				API NUMBER 15.135.20076.6000				
Wichita, Kansas 67202						AME	Isern #1	·		
		TYPE OR PRINT NOTICE: Fill out completely			WELL NUM	BER .	SE NE	<del></del>		
	and r	and return to Cons. Div. office within 30 days.				_ F†.	from S Sec	tion Line		
	01110					Ft. from E Section Line				
LEASE OPERATOR Braden-Deem, Inc.						SEC. 24 TWP. 20s RGE. 21e (E) or (#)				
ADDRESS 125 N. Market, Suite 1250, Wichita, Ks. 67202						COUNTY Ness				
PHONE#( 316 265-1731	OPERATORS LICE	NSE NO	•	5331	Date Wel	II Co	mpleted			
Character of Well						Plugging Commenced 6/27/85				
(Oil, Gas, D&A, SWD, Inpu	t, Water Suppl	y Well	)		Plugging	g Com	pleted 7/1	/85		
Did you notify the KCC/KD	HE Joint Distr	ict Of	fice	prior to	plugging 1	this	well? Yes			
Which KCC/KDHE Joint Offi	ce did you not	ify?			Dodge	City	7	<del></del>		
Is ACO-1 filed?	If not, is	well id	og at	tached?						
Producing Formation		Depth -	to To	) p	Botto	om	T。D。	4397'		
Show depth and thickness	of all water,	oil and	d gas	s formatio	ons.					
OIL, GAS OR WATER RECORD	s			C.F	SING RECOF	RD_	<u> </u>			
Formation Conten	† Fr	om .	То	Size	Put in	Pull	ed out			
				8 5/8	442		ne			
				4211	4396'		387 ·			
		-		. <del> </del>	·		<del>:</del>			
Describe in detail the ma										
placed and the method or were used, state the char Plugged bottom	acter of same	and de	oth a	olaced. fr	om feet t	to	feet each s	set.		
2600, & 2387,	Pulled 72 j	oints o	of pi	pe. Plug	ged well w	ith 2				
cement, 10 gel,		<u>&amp; 150</u>	sac	ks 60/4U	poz 6% ge <u>i</u>	<u></u>				
(If additional	description	s nece	ssary	, use BAC						
Name of Plugging Contract	or <u>Kelso</u>	CASing	Pu11	ing	STATE CORP		SCONNASSION	6050		
Address Box 347, Ch	nase, Ks. 675	24		<del></del>		&~ & <del>- 1) 13</del>	<del>3</del> <del>1965</del>			
STATE OF Kansas	COUNT	TY OF		Rice	CONSERV	,55.				
R. Darrell Kels	30			(Em				perator) of		
above-described well, bei statements, and matters h the same are true and cor	ng first duly erein containe	ed and	the	ath, says	: That I ha	ave k	nowledge o	f the facts		
,			( :	Signature	Khan	eff	Felia .			
·			( /	Address)	Box 347,	Chase	e, Ks. 675	24		
SUBSCRIB	ED AND SWORN	TO befo	re me	e this	3rd day	of	July	,19 _85		
			_		sene.	7/2	rove			
				)	Nota	ary P	ublic			

My Commission Expires:\_



GABBERT\_JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

A. & O. ISERN #1 C SE NE Section 24-205-21W Ness County, Kansas

Commènded: October 25, 1967 Completed: November 3, 1967

OPERATOR - CHAMPLIN PETROLEUM Co.

DEPTH		FORMATION	REMARKS
FROM	To		,
0	40	SURPACE CLAY	
40	443 .	SHALE AND BHELLS	RAN 11 JOINTS 8-5/8" CASING, BET 8 442" W/250 BACKS CEMENT.
443	545	SHALE	
545	900	SHALE AND RED BED	
900	1075	SAND	·
1075	1420	RED BED	•
1420	1450	ANHYDRITE	
1450	2020	SHALE	•
2020	2275	SHALE, LIME AND SHELLS	
2 <i>2</i> 75	2375	LIME AND SHALE	•
2375	2600	LIME	·
2600	4070	SHALE AND LIME	
4070	4280	LIME	
4230	4387	LIME AND SHALE	•
4387	4397	LIME	
4397	το´		RAN 135 JOINTS 43" CABING, BET 6 43963 PT. W/150 BACKS GEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SE NE SECTION 24-20S-21W, NESS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS OTH DAY OF NOVEMBER, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE MEREUNTO BET MY HAND AND OFFICIAL BEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYYON, NOTARY PUBLIC

My Commission Expires FEBRUARY 1, 1968.



RECEIVED STATE CORPORATION COMMISSION

· APR 1 1 1985

CONSERVATION DIVISION Wichita, Kansas