

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,227.0000

LEASE NAME Rowland

WELL NUMBER 1

1650 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 24 TWP. 20 RGE. 21 (X) or (W)

COUNTY Ness

Date Well Completed: 4-1-88

Plugging Commenced 4-1-88

Plugging Completed 4-1-88

LEASE OPERATOR Viking Resources

ADDRESS 120 S Market, #518, Wichita, KS 67202-3819

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-31-88 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4408'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		204'	0'	8-5/8"	204'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged hole w/215 sx 60/40 Pozmix, 6% gel, 3% cc as follows: 50 sx @ 1449'
80 sx @ 756', 50 sx @ 252', 10 sx @ 40' & wood plug, 15 sx R.H., 10 sx M.H.
P.D. @ 1:15 a.m. 4-1-88

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. _____

Address P.O. Box 1009, McPherson, KS 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

JAMES B. DEULIN (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) James B. Deulin

(Address) 1208 MARKET, ST. 518 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of APRIL, 19 88

Paula R. Dunagan
 Notary Public

My Commission Expires: 2 March 1989

