STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 RECEIVED Form CP-4 STATE CARPADATION CAMMISSION 12-15-80

NOV 1 8 1982

WELL PLUGGING RECORD

Give All Information Completely

CONSERVATION DIVISION Wichita. Kansas

| Make Required Affidavit | COUNTY Location a | | ters of | SEC. r footage : NE_SW | from lines: | S RGE. 21W X/W | |
|--|--------------------------------|---|--|--|-----------------|--------------------|--|
| | Lease Owne | r Parris | | | | | |
| | ĭ | - | | | | No. 1 | |
| | | | | | | ta, KS 67202 | |
| | 1 | | | | | Hole): Dry Hole | |
| | : | | | | | tober 31, 1982 | |
| | Applicatio | n for plu | egine : | filed V | Verbal appl | ication | |
| | | Application for plugging filed Verbal application Plugging commenced October 31, 1982 | | | | | |
| | | | | | | tober 31, 1982 | |
| | | | | | coducing form | | |
| Locate Well | The desired in the second | abaraora | æne or | werr or pr | loddonig form | actor. | |
| correctly on above Section Platt. | Was permis | sion obta | ined f | com tiho Cor | secreption Dis | vision or it's | |
| Section Plact. | - | | | | | VISION OF It S | |
| Name of Composaration Asser | Agent's be | | | | | -1. d | |
| Name of Conservation Ager | - | | - | | | | |
| Producing formation | | | | | comT | .D. 4,420 | |
| Show depth and thickness | of all water | , oil and | gas fo | ormations. | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | ··- | · | Casing Record | |
| Formation ' | Content | From | То | Size | Put in | Pulled Out | |
| | | | | 8-5/8" | 509' | None | |
| | | | | <u> </u> | | | |
| or other plugs were used, tofeet for eac | ch plug set. | 1,280' - 550' - 40' - | - 60 sz - 40 sz | cs cs + ½ sk | hulls + SWBP | n teet | |
| (If additional Name of Plugging Contract | or <u>Hallibu</u> | rton Ser | vices | ise BACK of | | | |
| STATE OF Kansas Gary Younger, Agent above-described well, bei facts, statements, and ma filed and that the same a PAMELA J. [NOTTARY F. STATE OF F. My Appt. Exp. | tters herein are true and o | (xxxxxxx y sworn o containe | gerofo n oath, d and t So hel | owner) or (says: The the log of | the above-des | scribed well as | |
| SUBSCRIBED AND SWO | RN TO before | me this | 5th | 2 stem | November | mdro- | |
| My Commission expires: | June 14, 19 | 986 | rame. — | ıa J. Delt | STATE COPPOSATI | art an addission . | |

NOV 1 8 1982

KANSAS DRILLERS LOG

COMPANY Parrish Oil Company

sec. 20 T. 20S * 21W

Loc. NE NE SW

Beltz "A"

NO. 1

COUNTY Ness

ROTARY TOTAL DEPTH 4,420'

CDMM. October 22, 1982

CONTRACTOR H-30, INC. (Rig No. 11)

IBBUED November 5, 1982

CASING

| 10 3/4" | | | | | |
|---------|-----------|------------------|--------------|-----------|-------------|
| 8 5/8" | Set at 50 | 9' cemented w/27 | 5 sxs cement | ELEVATION | 2,258' K.B. |
| 5 1/2" | | | | | |

4 1/2"

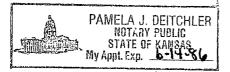
FIGURES INDICATE BOTTOM OF FORMATIONS

| Shale | | 1,306' |
|--------------------|--|--------|
| Red Bed and Shale | | 1,455' |
| Anhydrite | | 1,488 |
| Shale | | 1,860' |
| Shale and Lime | RECEIVED STATE CORROBATION COMMISSION NOV 1 8 1982 CONSERVATION DIVISION Wichita, Kansas | 2,624 |
| Lime and Shale | | 3,042' |
| Shale and Lime | | 3,220 |
| Lime | | 3,379' |
| Lime and Shale | | 3,580' |
| Shale and Lime | | 3,790' |
| Lime | , | 3,955' |
| Shale and Lime | • | 4,090' |
| Lime and Shale | | 4,192' |
| Lime | · | 4;355 |
| Lime and Shale | | 4,420' |
| Rotary Total Depth | | 4,420' |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Subscribed and Sworn to before me, a Notary Public, in and for said county and state this 5th day of November, 1982.



Pamela J. Deitchler - Notary Public