

STATE OF KANSAS
STATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22920-0000

LEASE NAME Brandt

WELL NUMBER 2

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 17 TWP. 20S RGE. 23 (E) or (W)

COUNTY Ness

Date Well Completed 9/28/85

Plugging Commenced 12/29/99

Plugging Completed 12/29/99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 S. Main, Suite 810, Wichita, KS 67202

PHONE# (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on December 8, 1999 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippian Depth to Top 4340' Bottom N/P T.O. 4425'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Lansing	Water	3753		8-5/8"	513'	0'
Ft. Scott	Water	4258		4-1/2"	4425'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Pump 30 Sx cmt w/2 Sx hulls to 1000' Perf @ 700' Pump 120 Sx down 4-1/2"-SI @ 1200 psi. Pump 30 Sx down annulus. Witnessed for KCC by Michael Maier.

Name of Plugging Contractor Swift Services, Inc. License No. _____

Address P.O. Box 466, Ness City, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Remsberg, President Employee of Operator or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

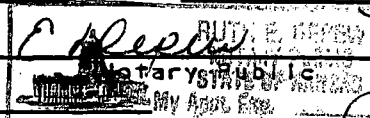
(Signature) James C. Remsberg

(Address) 110 S. Main, Suite 810, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
SUBSCRIBED AND SWORN TO before me this 20th day of January, 2000

JAN 21 2000

My Commission Expires: 8/7/2000
CONSERVATION DIVISION
Wichita, Kansas



Form CP-4
Revised 05-88