

TATE OF KANSAS  
TATE CORPORATION COMMISSION  
30 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-787

LEASE NAME Brandt

WELL NUMBER 1

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 17 TWP. 20S RGE. 23 (E) or (W)

COUNTY Ness

Date Well Completed 4/03/85

Plugging Commenced 12/29/99

Plugging Completed 12/29/99

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 S. Main, Suite 810, Wichita, KS 67202

PHONE(S) (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on December 13, 1999 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippian Depth to Top 4342' Bottom N/P T.O. 4420'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Lansing	Water	3702		8-5/8"	520'	0'
Ft. Scott	Water	4260		4-1/2"	4419'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
Pump 30 Sx cmt & 2 Sx hulls to bottom. Perf 4-1/2" csg @ 700' & pump 120 Sx. Attempt to pump in annulus - could not. Pump 2 Sx hulls & 100 Sx cmt down 4-1/2". Witnessed for KCC by Michael Maier

Name of Plugging Contractor Swift Services, Inc. License No. \_\_\_\_\_

Address P.O. Box 466, Ness City, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Remsberg, President (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) James C. Remsberg

(Address) 110 S. Main, Suite 810, Wichita, KS

RECEIVED

STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 20th day of January, 2000

JAN 21 2000

My Commission Expires: 8/07/2000  
CONSERVATION DIVISION  
Wichita, Kansas

Ruth E. Mesner  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPL. EXPIRES \_\_\_\_\_