

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 135 - 20076.0000 (of this well) # 5331 Exp 6/85  
Lease Owner Braden-Deem, Inc. License # 5331  
Address 125 N. Market, Suite 1250, Wichita, Ks 67202  
Lease (Farm Name) Isern Well No. 1  
Well Location SE NE Sec. 24 Twp. 20S Rge. (2) 21 (W)  
County Ness Total Depth 4397 Field Name \_\_\_\_\_  
Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin To be notified

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Orval Powell

Address Russell, Kansas

Plugging Contractor To be selected

License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Name Braden-Deem, Inc.

RECEIVED  
STATE CORPORATION COMMISSION

Address as above

APR 11 1985

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION  
Wichita, Kansas

8 5/8" @ 442' w/250 sks  
4 1/2" @ 4396' w/150 sks  
Perf 4384-91

Signed: \_\_\_\_\_

Applicant or Acting Agent

Date: 4/9/85



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985

WELL PLUGGING NOTICE

Isern #1  
SE NE  
Sec. 24-20S-21W  
Ness County

Braden-Deem, Inc.  
125 N. Market, Ste. 1250  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).