Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

ease Owner _	Phillips Pet	roleum Compan	<u>у</u>				
ldress	P.O. Box 287	, Great Bend,	KS 67530		· · · · · · · · · · · · · · · · · · ·		
ease (Farm N	lame) Schwi	en "AB"	·		Well No.	2	
ll Location	SW/4	Se	ec. 18 T	wp. T20S R	ge. 21 (E)	(W) XX
unty	Ness -	Tot	tal Depth	4450 '	Field	Name S.	Schaben
I Well	Gas Well	Input Well	SWD W	el1R	otary D & A	Dry H	ole
ll Log atta	ched with thi	s application	as requir	ed Yes			
te and hour	plugging is	desired to be	gin Au	ıgust 29,]	.983 at 8:00	oam.	
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	THIS WELL WILL OF THE STATE C	BE DONE IN ACCORPORATION COM		WITH K.S.A	. 55-128 OF	THE RU	LES AND
GULATIONS (ORPORATION CON	MMISSION.	n charge o		operatio	ons:
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JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN 1. MOLINE

GOVERNOR
(HAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 1 6 1983

FXPIRES

August 16, 1983

WELL PLUGGING NOTICE

Schwien "AB" #2 SW4 SEC. 18-20-21W Ness Co., Ks. 4450' Kelso Casing Pullers

Phillips Petroleum Company P.O. Box 287 Great Bend, Ks. 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1