

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15.135.20007.0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/87\*

API NUMBER completed on 12/6/64 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Kramer "B" WELL NO. 1 WELL LOCATION 4726' FEL COUNTY Ness  
3194' FSL

SEC. 10 TWP. 20 RGE. 21 (~~E~~ or W) TOTAL DEPTH 4422 PLUG BACK TD 4413

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. D-18212

SURFACE CASING SIZE 8-5/8" SET AT 508' CEMENTED WITH 300 SACKS

CASING SIZE 5-1/2" SET AT 4419 CEMENTED WITH 100 SACKS

PERFORATED AT 4400-4408

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug the well with a series of lite  
cement & hulls. Fill the annulus with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 12/6/64  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 1, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone PHONE # (913) 483-6700

ADDRESS Box 833, Russell, Kansas 67665 6-17-86  
STATE CORPORATION COMMISSION  
JUN 17 1986

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Box 428, Hays, Kansas PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
Raymond Hui  
(Operator or Agent)

DATE: 6/11/86

①



JOHN CARLIN  
MICHAEL LENNEN  
MAHGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 17 1986

June 17, 1986

EXPIRES

WELL PLUGGING NOTICE

Kramer "B" #1  
4726' FEL 3194' FSL  
Sec. 10-20S-21W  
Ness County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).