

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER Completed on Dec. 6, 1964 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Kramer B WELL NO. 1 WELL LOCATION 4726 FEL 3194 FSL COUNTY Ness

SEC. 10 TWP. 20S RGE. 21  (D) or  (W) TOTAL DEPTH 4422 PLUG BACK TD 4413

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 508' CEMENTED WITH 300 SACKS

CASING SIZE 5-1/2" SET AT 4419 CEMENTED WITH 100 SACKS

PERFORATED AT 4400-4408

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug the well with a series of lite cement and hulls. Fill the annulus with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 12/6/64 *compelted on*  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 1, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone PHONE # (913) 483-6700

ADDRESS Cities Service Oil & Gas Corporation, Box 833, Russell, KS 67665

PLUGGING CONTRACTOR Allied Cement Company LICENSE NO. \_\_\_\_\_

ADDRESS Box 678 N. Highway 281, Great Bend, KS 67530 PHONE # (316) 798-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui  
(Operator or Agent)

8-21-86

DATE: 8/18/86

AUG 27 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 21 '86

EXPIRES

August 21, 1986

WELL PLUGGING NOTICE

Kramer B #1  
3194' FSL 4726' FEL  
Sec. 10-20S-21W  
Ness County

Cities Service Oil & Gas Corporation  
3545 NW 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).