Conservation Division Agent



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 1 500 insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| Dear Sir: | | | | | | |
|------------------------|-------------|-------------|-----------------|----------------|---|------------|
| Mr. Jack Gabbert | of _ | Gaber | t-Jones | Drg | has this | ļ <u>.</u> |
| date requested permiss | sion to plu | g the follo | owing des | cribed w | ell: | |
| Mr. Ambassador Oil | Corpguars | ntees payme | ent of th | e pluggi | ng fee. | |
| Operator's full Name: | Amba | assador O | il Corp | | , | |
| Complete Address: | 304 | Hightowe: | r Bldg | 0klah | oma City | . Okla |
| Lease Name: | Goodman | | Well No | 1 | | |
| Location: | CNE SE | Sec. 35 | Twp 20 | _Rge | _(E)(W) | 26 |
| County | Ness | Total | Depth_4 | 500 011 | Well | |
| Gas WellInput We | 11SWD | We11D | & AX | Lost Hol | e | |
| Mr. Gabbert | was ir | structed to | plug th | e well a | s follows: | |
| Circulate with heavy | mud, set | plug at | 350 ', w | ith 25 | sax ceme | ent. |
| . 11 | · . | ff , | 401 | 10 | . 17 | |
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| | | | STATE | SUN OFFICE NO. | 9 1963 | |
| | | V | ery truly | 1 ACC 7 | owele | y |