

15.135.20952.6000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUL 1 0 1975

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 CONSERVATION DIVISION Wichita, Kansas

Dear	· Sir:									
Mr.		Parks		of	Gabbert-	Jones I	orlg.	ha	s this	
date	requ	ested per	rmission	to plug	the fol	lowing	describ	ed well	. •	
Mr	Pa	arks		guar	antees p	ayment	of the	pluggin	g fee.	
Oper	ator'	s full Na	ame:	O. A.	Sutton				· 	
Complete Address: 800 Sutton Place, Wichita, Ks.										
Lease Name: Martha Well No. 1								1 ,		
					Sec	35 _{Twp}	. 20 R	lge	(E)(W)	2
County:		Ness			To	tal Dep	th 44	55° oil	Well_	-
Gas	Well_	Inpu	t Well	swd v	Well	_D & A_	XX Lo	st Hole)	
Mr.	The second se	Parks	7-1	was in	nstructed	to plu	g the v	vell as	follow	/s:
					t 70 sk c					
Heav	y mud	to 300°	set 20 s	k cmt p	lug thru	drill p	oipe. H	eavy mu	d to 40) 0
set	solid	bridge &	: 10 sk c	mt plug	to base	of cell	ar.			
\$1724Windows			· · · · · · · · · · · · · · · · · · ·							

Very truly yours,

Leo & mussey