

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-22,202.0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. 5161  
Route 5, Box 51-C  
ADDRESS Newton, Kansas, 67114 PHONE # (316)-283-0232

LEASE (FARM) "C" Betz WELL NO. 5 WELL LOCATION C S/2 S/2 NW COUNTY Ness  
SEC. 8 TWP. 20 RGE. 24w  or  TOTAL DEPTH 4418' PLUG BACK TD 4350'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 326' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4393' CEMENTED WITH 225 SACKS

PERFORATED AT 4283-85 & 4299-4301

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS

R.W. Watchous w/Palomino Petroleum PHONE # (316)-283-0232

ADDRESS Route 5, Box 51-C  
Newton, Kansas, 67114

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 JUL 25 1986  
6/87

ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Watchous  
(Operator or Agent)

DATE: 7-24-86

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25 '86

EXPIRES

July 25, 1986

WELL PLUGGING NOTICE

"C" Betz #5  
C S/2 S/2 NW  
Sec. 8-20S-24W  
Ness County

Palomino Petroleum  
Route 5  
Box 51-C  
Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).