

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

APR - 7 1986

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-135-21.687.0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corp. OPERATORS LICENSE NO. 5004  
125 N. Market, Suite 1110  
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-262-3573

LEASE (FARM) Betz WELL NO. 2 WELL LOCATION C SW NE COUNTY Ness  
SEC. 6 TWP. 20s RGE. 24w  or  TOTAL DEPTH 4416' PLUG BACK TD

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 605' CEMENTED WITH 385 SACKS

CASING SIZE 4 1/2" SET AT 4405' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole - 4405-15'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Schmidt PHONE # (316)-262-3573

ADDRESS 125 N. Market, Suite 1110  
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *R. Daniel Kelso*  
(Operator or Agent)

DATE: 4-4-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
JUDITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUL 7 1986

EXPIRES

April 7, 1986

WELL PLUGGING NOTICE

Betz #2  
C SW NE  
Sec. 6-20S-24W  
Ness County

Vincent Oil Corporation  
125 N. Market, Ste. 1110  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).