

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15.185.01746.0001

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud 12-11-56 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 4/94

WELL OPERATOR Globe Exploration, Inc. KCC LICENSE # 6170
(owner/company name) (operator's)

ADDRESS P. O. Box 12 CITY Great Bend

STATE Kansas ZIP CODE 67530-0012 CONTACT PHONE # (316) 792-7607

LEASE Gates Unit WELL# 15 SEC. 27 T. 21 R. 13W (East/West)

C - NE - NE - NE SPOT LOCATION/QQQQ COUNTY Stafford

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL X DOCKET# E-24,815

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 13 3/8 SET AT 252' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 7 SET AT 3643' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: BP 3626; Perfs 3312-17, 3321-24, 3326-40
3350-54, 3358-62, 3380-86

ELEVATION 1869 / 1874 T.D. 3650' PBD 3626' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Stalcup PHONE# () 316-792-7607

ADDRESS P. O. Box 12 City/State Great Bend, KS 67530-0012

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-29-94 AUTHORIZED OPERATOR/AGENT: R. Darrell Kelso RECEIVED

R. Darrell Kelso

STATE CORPORATION COMMISSION

MAR 30 1994
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
 Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 30, 1994

Globe Exploration Inc
 P O Box 12
 Great Bend KS 67530-0012

Gates Unit #15
 API 15-N/A
 C NE NE NE
 Sec. 27-21S-13W
 Stafford County

Dear Ralph Stalcup,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


 David P. Williams
 Production Supervisor

District: #1
 304 W. McArtor
 Dodge City KS 67801
 (316) 225-6760