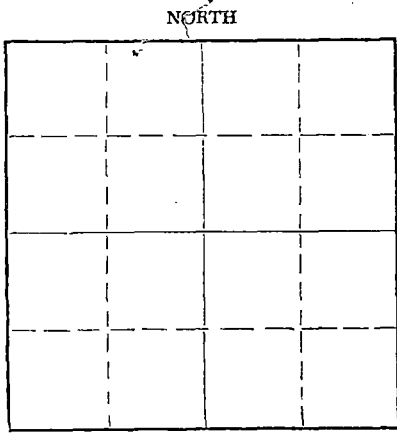


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Pawnee County, Sec. 33 Twp. 21 Rge. 16 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW SW SE
Lease Owner Morgenstern & Specter, Inc.
Lease Name Osborne Well No. 1
Office Address Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed 2-4-56 19____
Application for plugging filed 1-24-61 19____
Application for plugging approved 1-25-61 19____
Plugging commenced 2-21-61 19____
Plugging completed 2-23-61 19____
Reason for abandonment of well or producing formation Depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation Arbuckle Depth to top 3841 Bottom 3842 Total Depth of Well 3842 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|-----------|------------|
| | | | | 8-5/8" | 986' | None |
| | | | | 5-1/2" | 3841 1/2' | 3119' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3842', ran sand to 3830' and dumped 5 sacks of cement @ 3830' with dump bailer. ~~XXXXXXXXXXXX~~ Pulled 5 1/2" casing. Filled surface pipe with 40 barrels of mud and pumped in 80 sacks of cement to surface.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1961

3-17-61

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING CO.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 27th day of February, 1961

My commission expires May 20, 1964

Milton J. Volin
Notary Public.



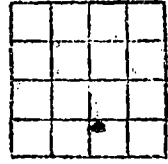
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- ROCKET DRILLING CO., INC.
Farm- Osbourn No. 1

SEC. 33 T. 21 R. 16W
NW SW SE

Total Depth. 3842.
Comm. 1-26-56 Comp. 2-4-56
Shot or Treated.
Contractor. Rocket Drilling Co., Inc.
Issued. 4-28-56

County Pawnee
KANSAS



Elevation. 1996 RB

Production. 200 BOPD

CASING:

8 5/8 986' w/ 450 sx cmt.
5 1/2 3841.5' w/ 120 sx cmt.

Figures indicate Bottom of Formations

| | |
|---------------------|------|
| sand | 100 |
| shale | 330 |
| sand | 345 |
| shale | 415 |
| Dakota sand | 515 |
| red shale | 555 |
| shale | 979 |
| anhydrite | 1005 |
| shale & shells | 1475 |
| shale | 1905 |
| shale & lime | 2025 |
| lime | 2075 |
| sand | 2080 |
| lime & shale | 2175 |
| sand | 2190 |
| lime & shale | 2355 |
| lime | 2410 |
| sand | 2425 |
| lime | 2500 |
| lime & shale | 3550 |
| lime | 3800 |
| lime & conglomerate | 3835 |
| conglomerate | 3841 |
| Arbuckle | 3842 |
| Total Depth | |

TOPS:

| | |
|------------|------|
| Heebner | 3395 |
| Brown lime | 3495 |
| Lansing | 3503 |
| Arbuckle | 3841 |