	•	API Well Number: 15	-121 - 23	3 +3-00-	· ال	
Kansas Corporation Commission		Spot: <u>NESWSE</u>		Twp <u>16</u> S		
		924		Feet from [N/ S Line of Section	
District Plugging	Report	1790	Feet from ✓ E / W Line of Section			
		GPS: Lat: 38.609423	Long: <u>94.</u>	8700 <u>6</u> 0 D	ate: <u>3/29#1 3/29//</u> (
		Lease Name: Hendrickson	-Edwards (Heve	<u>drickson)</u> we	II #: <u>HDN 05</u>	
	· ir	County: Miami		_ Total Vertical De	pth: <u>310</u> fee	
Operator License No: 101		String	Size	Depth Pulled	Comments	
Op Name: STATE OF KANSAS		SURF - Casing	. <u>6.250</u>	_ 200	<u></u>	
Address 1: 266 N. Main St. Stc. 266		, PROD - Casing	2.500	3100	j	
Address 2:		· · · · · · · · · · · · · · · · · · ·	········		le .	
City: WICHITA		· · · · · · · · · · · · · · · · · · ·	Fig. 1885		(+	
State: KS Zip Code	e: <u>67202</u> = <u>1513</u>		/\ .n		n 	
Well Type: EOR - Ehanced 6	Oil Recovery - Injection	UIC Docket No.:	• <u>-,</u> 41	 Date/Γime to Plug: _	1/30/17 /	
Plug Co License No.: 33749	<u> </u>	Plug Co. Name: KI	EPLEY WELL SEI	RVICE, LLC.		
Proposal Revd from: Mi	Le Kepley	Company Name: K	WS id		Phone: (620) 431-8945	
Run pipe to	TD. Pump Portland	cement from TD to surface	e. Perforate w	ell if not docum	ented Alt.II.	
Proposed	₹ 10000.	24 to 2000 to 3 g			110	
Plugging	1.				•	
Report:		!	ļ. Ā			
	•		•		1	
	1.		-			
Plugging Proposal Received		,		Type: <u>COMP - Com</u>	plete 100%	
Date/Fime Plugging Compl	eted: <u>1/30/17 /</u>	KCC Agent: Frank	-			
Actual Plugging Report:			Perfs:	Top Botton	n Thru	
Clear around well. Cu	it swedge off well he	ead. Run 1" to 310 ft and hi	it. Pump			
1		top off well. Pump total of	19 sacks		- <u>- 1</u>	
of cement. Well plugg	ged.		į		- .	
1			В.			
	r.		,			
	{] 1	100 m	i i		-	
	:	<u>.</u>	iii			
	1.5	j. :	1,			
		•				
					•	
Remarks					-	
Control No. 20	0160008-005. Contra	act No. 41035. GPS NAD	83 by FG and	TH. Reg Sect.		
Discoul These TDC Takin				and Dun to Commit		
Plugged Thru: TBG - Tubin				ged Due to Complia	nce Issue: Yes No	
District: 03	KĆC MIC	HITA	25 25	and the	L	
	APR 05	- · · ·	_	(Technician)		
	_		Fo	orm: District Plugging	; Report –	
	RECE!	VED	•		* 1	