| | | Well Number: _ | 15-121-0 | <u> </u> | <u>-00-00</u> |) | |
|--|------------------|-------------------|------------------|---------------|---------------------|------------------------|-------------|
| Kansas Corporation Commission | SE | t: NESWSE | Sec _ | 33 Twp | <u>16 S Rng</u> | <u>23</u> ✓ E/ | \neg w |
| ransas corporation commission | <u>81:</u> | 5 814 | | Feet | from N/ | S Line of S | ection |
| District Plugging Report | _138 | 37 | | Feet | from 🔽 E/ | W Line of S | ection |
| 66 6 I | GPS | S: Lat: 38.609120 | Long: <u>_9</u> | 4.868644 | Date: | 2/147 2/1 | 116 |
| | Lea | se Name: Hendrick | son-Edwards (Ed | dwards) | | EDW 20 | |
| | Cou | nty: Miami | | Total V | ertical Depth: | 330 | feet |
| Operator License No: 101 | | String | s Size | - Depth | Pulled | Comments | |
| Op Name: STATE OF KANSAS | | DRIVE - Drive P | ipe 10.00 | 015 | . <u>0</u> ES | Т | |
| Address 1: 266 N. Main St. Stc. 266 | | T1 - Tubing I | 3.000 | | 0 | | |
| Address 2: | | | · ui | | | | |
| City: WICHITA | A | 4, | New , right | | ., . K | | |
| State: <u>KS</u> Zip Code : <u>67202</u> - <u>15</u> | 13 | | .43 | | i / | | |
| W H.T. FOR SI LOUR L. | | | | <u>.</u> | | | |
| Well Type: EOR - Ehanced Oil Recovery - Injec | tion | UIC Docket No.: | | | to Plug: <u>12/</u> | <u>23/16</u> / | |
| Plug Co License No.: 33749 | | - | KEPLEY WELL S | ERVICE, LL | | | |
| Proposal Revd from: Mike Kepley | | Company Name: | | | | one: <u>(620) 431-</u> | 8945 |
| Proposed Run pipe to TD. Pump Por | rtland cement fi | om TD to surfa | ace. Perforate y | vell if not | document | ed Alt.II. | ĺ |
| Plugging | | | | 1 | | | |
| Report: | | | راءً | | | | |
| Tepor. | | | | | | | , |
| <u></u> | | · - | | | | | |
| Plugging Proposal Received By: | Gul foule | | Witness | Type: CO | MP - Complet | te 100% | |
| Date/Time Plugging Completed: 12/23/16 | | KCC Agent: Fra | | | | | |
| Actual Plugging Report: | | J | Perfs: | Тор | Bottom | Thru | |
| D 111 220 C 1 11 01 D 111 | | | 220 0 1 11 | | | | |
| Run 1" to 320 ft inside 3". Run 1" o 3" and hit hard. Pump Portland cem | | | | | • | | |
| pipe and top off well. Pump total of | | | | | | | |
| | | 1 0 | - | | | | |
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| Remarks Control No. 20160008-044. | Contract No. 4 | 1035. GPS NA | D 83 by FG. R | eg Sect. | | | |
| | | | | U | | | |
| The state of the s | | | | | · · · · · · | . 🗔 . | |
| Plugged Thru: TBG - Tubing | | | !! | ugged Due to | o Compuance | Issue: Yes | INO |
| District: 03 KCC | WICHITA | Fran | ak Si | illon | 4 | | |
| | | 1 | | (Technician) | | | |
| reb (| 03 2017 | | | Form: Distric | et Plugging Re | port – | |
| REC | CEIVED | | | | | | |
| | | | | | | | |