TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-097-21673-00-00

Spot: E2E2NWSW

Sec/Twnshp/Rge: 27-27S-18W

1980 feet from S Section Line,

1300 feet from W Section Line

Lease Name: ANTHONY

Well #: 1-27

County: KIOWA

Total Vertical Depth: 4880 feet

Operator License No.: 6039 Op Name: L. D. DRILLING, INC. Address: 7 SW 26TH AVE

GREAT BEND, KS 67530

Depth (ft) Pulled (ft) Comments String Size PROD 5.5 4878 2500 WITH 275 SX CMT

SURF 8,625 480 WITH 175 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 05/01/2015 12:00 PM

Perfs:

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: JAMI HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Plugging Method:

Proposed SAND TO 4736' WITH 5 SX CMT. PLUG AT 1200' WITH 15 SX GEL & 50 SX CMT. PLUG AT 540' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Date/Time Plugging Completed: 05/01/2015 1:45 PM WitnessType: COMPLETE (100%)

KCC Agent: LARRY HARRIS

Actual Plugging Report:

SANDED BACK TO 4736' WITH 5 SX			, ,	
SX CMT. 2ND PLUG AT 548' WITH 5	0 SX CMT.	3KD PLUG AT	40' WITH 15	SX CMT.

50	Тор	Bot	Thru	Comments
`.	4790	4808		
	4770	4790		
]]			

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

1-19-18 RECEIVED

JAN 19 2018

KCC DODGE CITY

Signed (TECHNICIAN)

Form CP-2/3