

15.145.20938.0000

STATE OF KANSAS
ATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

K.A.R.-82-3-117

API NUMBER 15-145-20, 472
LEASE NAME Boyer
WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line
_____ Ft. from E Section Line

SEC. 7 TWP 20 S RGE. 20 W (or W)
COUNTY Pawnee

Date Well Completed _____
Plugging Commenced _____
Plugging Completed _____

EASE OPERATOR NORTH STAR INVESTMENTS, INC.

ADDRESS 13735 pinnacle, Wichita, KS. 67230-1545

PHONES (316) 733-8997 OPERATORS LICENSE NO. 30601

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on Oct 12th 1999 (date)

by Dodge KCC (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? YES

Producing Formation _____ Depth to Top _____ Bottom _____

RECEIVED
KANSAS CORPORATION COMMISSION

Show depth and thickness of all water, oil and gas formations.

JAN 12 2000

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pull
				8 5/8	450'	
				5 1/2	435'	

CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud plug was placed and the method or methods used in introducing it into the hole. If cement or other materials were used, state the character of same and depth placed, from feet to feet each section.
Sanded Bottom to 4290' BAILED 5 SKS PORTLAND 3HAT 1517'
PULLED TO 1350' - PUMPED 7 GEL 50 SKS 3 GEL PULLED TO 480' PUMPED
50 SKS PULLED TO 410' PUMPED 10 SKS PULLED LAST JOINT HOLE STAYED
FULL

Name of Plugging Contractor QWS License No. 31925

Address 415 E. MAIN Sterling K.S. 67579

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: NORTH STAR

STATE OF KANSAS COUNTY OF SEDCWICK, ss.

DEAN BRITTING (Employee of Operator or Operator above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.)

(Signature) Dean Britting
(Address) _____

SUBSCRIBED AND SWORN TO before me this 12 day of Jan 2000

Deborah J. Evanhoe
Notary Public

My Commission Expires: 4/24/00

USE ONLY ONE SIDE OF EACH FORM

DEBORAH J. EVANHOE
STATE NOTARY PUBLIC
Sedgwick County Kansas
My Appt. Exp. 4/24/00

Form Revised 01