

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15.145.20804.0000

API NUMBER 15-145-20,804

LEASE NAME BAYER

WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR NORTHSTAR INVESTMENTS, INC.

SEC. 7 TWP 20S RGE. 20 (X) or (W)

ADDRESS 13735 PINNACLE, WICHITA, KS, 67230

COUNTY PAWNEE

PHONE# (316) 733-8997 OPERATORS LICENSE NO. 30601

Date Well Completed 5-1-81

Character of Well OIL

Plugging Commenced 3-20-95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-20-95

The plugging proposal was approved on MARCH 19, 1995 (date)

by DUANE RANKIN (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? \_\_\_\_\_

Producing Formation MISSISSIPPIAN Depth to Top 4350 Bottom 4367 T.D. 4367

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		SUR	253'	8 5/8"	253'	NONE
		SUR	4357	5 1/2"	4357	NONE
		SUR	1200'	4 1/2"	1200'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1ST PLUG @ 3717, CEMENTED W/ 25 BAGS 2ND PLUG @ 1248' W/ 129 BAGS  
3RD PLUG @ 90' W/ 25 BAGS, 4 STEPS DOWN BACK SIDE PRESSURE UP.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor NORTHSTAR INVESTMENTS, INC License No. 30601

Address 13735 PINNACLE WICHITA, KS 67230-1545

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: NORTHSTAR INVESTMENTS, INC.

STATE OF KANSAS COUNTY OF SANDWICH, ss.

DEAN BRITTING (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dean Britting

(Address) 13735 PINNACLE WICHITA, KS

fore me this 10th day of April, 1995

C. Michelle Barker

Notary Public

My Commission Expires Nov. 20, 1998



RECEIVED  
STATE CORPORATION COMMISSION  
APR 10 1995  
CONSERVATION DIVISION  
WICHITA, KS