

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-20,633.0000

LEASE NAME Smith "A"

WELL NUMBER #3

SPOT LOCATION C SW/4

SEC. 7 TWP. 20 RGE. 20 (W)

COUNTY Pawnee

Date Well Completed 2/80

Plugging Commenced 11/7/85

Plugging Completed 11/8/85
12:45 P.M.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parrish Corporation

ADDRESS 100 South Market - Suite #200

PHONE # (316) 263-8726 OPERATORS LICENSE NO. 5228

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durrant - Dodge City

Is AC0-1 filled? Yes If not, Is well log attached? _____

Producing formation Mississippi Depth to top 4372 bottom 4455 T.D. 4455

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	450	None
				4 1/2"	4412	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set. Perf. at 1300. Pump 125 sx 60/40 Poz down casing circulated up annulus. Pump 150 sacks down annulus at 700 psi. Pump 50 sacks down casing. Pressure held at 500 psi. Total of 300 sacks.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Colorado Derby Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Lloyd K. Parrish, Jr. - Pres. Parrish Corp. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lloyd K. Parrish, Jr.

(Address) 100 S. Market - Suite 200
Wichita, KS 67202

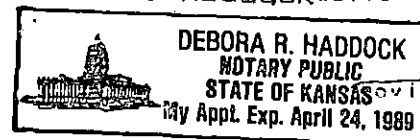
SUBSCRIBED AND SWORN TO before me this 12th day of November, 1985

Debora R. Haddock
Debora R. Haddock Public

My Commission expires: April 24, 1989

STATE CORPORATION COMMISSION

NOV 14 1985



Form CP-4 /-1
Revised 05-83