## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver apport to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	<u>Pawnee</u>	E/CNWKSWK" (	Count	y. Sec. 20 T	wp. 20S Rge	·	19(w)
NORTH	Location as "N	E/CNWkswk"	or footage fro	m lines Appr	ox. Cen.	ME SM	
1		Jay Bee ( Bartonek		harra Tuc	·		<u> </u>
	Conse Name —	511 Unior	Center	r Buildin	g, Wichi	<u> </u>	sas
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	· Application for	plugging filed_			erbal Ar		19
		plugging approv			erbal Ar		19
	Plugging comm	enced	<del></del>		ay 31		_1967_ 1967_
		leted ndonment of wel					1921
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i   .	If a producing	well is abandon	ed, date of la	ast production.			19
	Was permissio	n obtained from					
Locate well correctly on above Section Plat	menced?	<u> Yes</u>	T Mag	8017			
ame of Conservation Agent who su	pervised plugging of th	is well Leo	r Masi	sey	m . 1 p . d	·	
oducing formation			Bottor	n	Total Depth o	of Well	Fe
		us.				•	
OIL, CAS OR WATER RECO	RDS					CASING R	ECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLEI	דטם נ
				8-5/8"	4061	Nor	ıe
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	t plug at 40 athole.	feet and	cement	ed with b	sacks	of cemer	1t,
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	<del></del>					COMPAISSION	
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					RYATION DIS Chita, Kansas		
					chite, Kansas	481111	
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	(If addition	al description is nece	estary, uso BAC	K of this sheet)			<del></del>
taine or ringging contractor	H-30, inc.			•	<u> </u>	<del></del>	
Address 200 North	Main St., W	<u>ichita. K</u>	<u>ansas 6</u>	7202			
							·
TATE OFKANSAS	CO	UNTY OF	SEDGWI	CK	SS.		
Arlo B. Rom	-		employee of	owner) or (ow	ner or operato	r) of the abo	ve-describ
vell, being first duly sworn on oat		nowledge of the	facts, statem	ents, and matte			
bove-described well as filed and t	hat the same are true a	and correct. So	help me God	1.			
A second second	•	(Signature)	Clilo	<del> </del>	ne_		
			00 Nort	h Main St	Wich:	ita, Kar	nsas
					(Address)		
SUBSCRIBED AND SWORN TO b	efore me this <u>ls</u>	day of.	<u>Ju</u>	ne	, 19	<u> 67</u>	
		_	mas	the I	arthen	el_	
C.		ĨM.	artha H	artpence		Nota	y Public.

KANSAS GEOLOGICAL SOCIETY . 15-15
KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

Jay Bee Oil Company, Inc.

SEC. 20 T. 20S A. 19W Locapprox. Cen NE SW

Bartonek No. 1

COUNTY Pawnee

TOTAL DEPTH 42601 сомм. Мау 17, 1967

оомь Мау 31, 1967

SHOT OR TREATED

CONTRACTOR H-30, Inc.

	$\Box$

+ 858 + 829 -1457 -1475 -1505 -1846 -1914 -1995 -1996 -2057 -2071 -2073

CASING

20 B-5/8" 406' cemented with 250 sacks ELEVATION 2187 KB 15 12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Rock & Clay Sand	72 85	ELECTRIC	LOG TOPS:
Shale	409	Anhydrite	1329
Shale & Clay	525	Base Anhydrite	1358
Shale	767	Heebner	3644
Sand & Red Bed	952	Toronto	3662
Shale & Red Bed	1331	_	3692
Anhydrite Shale & Lime	1355 1415	Base K. C.	4033 4101
Shale & Shells	1975		4182
Shale & Bhells	2100		4183
Lime & Shale	2230		4244
Lime	2558		4258
Lime & Shale	3690	Rotary T.D.	4260
Lime	3825	Pr-	
Lime & Shale	3925	STATE	770-
Lime Lime & Shale	3988 4188	ORPORATION	VED
Shale	4217	STATE CORPORATION	COMMISSION
Lime & Shale	4260	JUN 5	19ez
Rotary Total Depth	4260	Conn	007
_		WERVATION -	
		CONSERVATION D Wichita, Kansi	MOISIN
		-41/5	48 48

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

arlo B. Romer

STATE OF KANSAS

COUNTY OF SEDGWICK )

SUBSCRIBED AND SWORN to before me a Notary Public in and for said county and state, this <u>lst</u> day of <u>June</u>, 19 67.

Martha Lartpence Motary Public

My Commission Expires: April 21, 1971