

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Pawnee County. Sec. 10 Twp. 20 Rge. 19 XX (W)  
NW NE NW

Location as "NE/CNW&SWK" or footage from lines \_\_\_\_\_

Lease Owner National Cooperative Refinery Association

Lease Name Hagerman Well No. 9

Office Address Box 6, Great Bend, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) SWD

Date well completed 5-24 1957

Application for plugging filed 1-6 1982

Application for plugging approved 1-11 1982

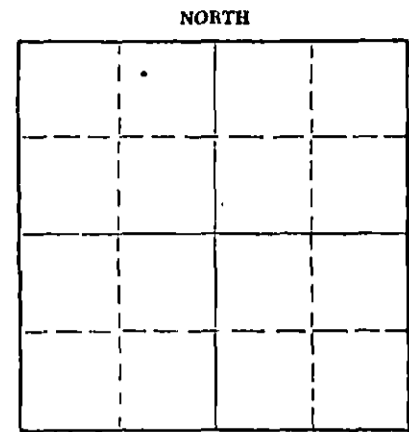
Plugging commenced 2-26 1982

Plugging completed 4-3 1982

Reason for abandonment of well or producing formation hole in casing \_\_\_\_\_

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Steve Durrant

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4508 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	506'	-0-
				5 1/2"	4470'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sun Oilwell Cementing Co. pumped 1 sx. hulls, 8 sx. gel, 70 sx. 50/50 Pozmix 4% gel, 8 sx. gel, 70 sx. 50/50 Pozmix 4% gel down 8 5/8" and 5 1/2" casing. 350# SIP @ 11:00 a.m. 4/3/82.

Witnessed by Steve Durrant

Earl Baker

RECEIVED  
STATE CORPORATION COMMISSION

APR 2

CONSERVATION  
WICHITA

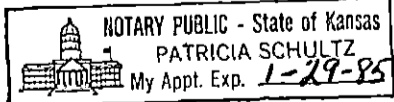
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor None

Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF BARTON, ss.

I. J. Gotsche (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature)

I. J. Gotsche  
Box 6, Great Bend, Ks. 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of April, 19 82

Patricia Schultz  
Patricia Schultz  
Notary Public.

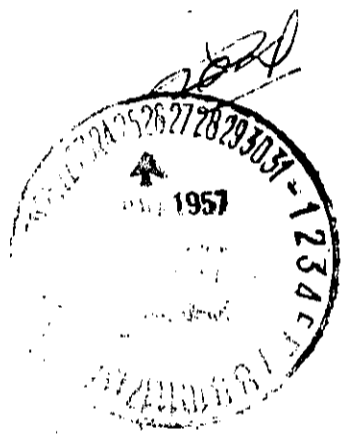
My commission expires 1-29-85

GABBERT-JONES DRILLING CO., INC.  
WICHITA, KANSAS  
DRILLER'S WELL LOG

*Handwritten notes:*  
Direct Connect  
Sider

HAGERMAN #9  
NW NE NW SECTION 10-20-19W  
PAWNEE COUNTY, KANSAS  
COMMENCED 5-7-57  
COMPLETED 5-25-57

FROM	DEPTH	TO	FORMATION	REMARKS
0		30	SURFACE CLAY	
30		210	SHALE	
210		260	SAND	
260		400	SHALE & RED BED	
400		507	SHALE	RAN 511.31' OF 8-5/8" CASING CEMENTED @ 506' w/250 BAGGS CEMENT.
507		600	SHALE	
600		1220	RED BED & SHELLS	
1220		1375	SHALE & SHELLS	
1375		1405	ANHYDRITE	
1405		2145	SHALE & SHELLS	
2145		2170	LIME	
2170		2290	SHALE & SHELLS	
2290		2570	SHALE & LIME	
2570		2610	LIME	
2610		3495	LIME & SHALE	
3495		3580	LIME	
3580		3740	LIME & SHALE	
3740		4186	LIME	
4186		4285	SAND	
4285		4338	LIME	
4338		4370	SHALE & LIME	
4370		4505	LIME	
4505		TD		RAN 4476' OF 5 1/2" CASING CEMENTED @ 4470' w/500 BAGGS. SET D V TOOL @ 1400' AND CEMENTED w/250 BAGGS.



I, C. L. Gabbert, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE  
DRILLER'S WELL LOG FOR THE HAGERMAN #9 WELL.

C. L. Gabbert

STATE OF KANSAS }  
COUNTY OF SEDGWICK } ss

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY  
AND STATE, ON THIS 29 DAY OF May, 1957, PERSONALLY APPEARED  
C. L. Gabbert TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON  
WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE  
EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES  
THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE 7 DAY 7 1957  
AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-19-58

Sumner E. Hall  
NOTARY PUBLIC  
RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas