STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansos	<u>Pawnee</u>		County	. Sec. 10 1	wp. 20S-Rge.	.19_ (#/_	(W)
NORTH	Location as "NE/						
1 1	Lease Owner				ing Associ		
	Lease Name Office Address	HAGERMAN			- V		
			•				
	Character of Wel Date well comple				April 11,	·	10 Ľ Ľ
	Application for pl						
	Application for pl				-		
	Plugging commen						
	Plugging complet	ed			December	21,	_19 _62 _
	Reason for aband	onment of well	l or producing	formation	<u>Depleti</u>	on	
	70 1				D 1		
	If a producing we						
Locate well correctly on above Section Plat	Was permission a	obtained from es	the Conserva	ition Division o	or its agents bei	ore plugging	was com-
Name of Conservation Agent who su			Archie H	Clving			
Producing formation						WellL2	52 Feet
Show depth and thickness of all water							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OH CAS OF WATER PECOI	ne .					alemia de	COUR
OIL, CAS OR WATER RECO	 					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
				8-5/8"	135'	None	-
				5-1/2"	4252!	3448	
		···				-	<u> </u>
				-			
						-	
du	aded hole. Buil mped 20 sacks of oped well with lo	cement.	Mudded h	ole to 10			
					Aug gran		
· · · · · · · · · · · · · · · · · · ·					ATE CURTON	1	P-1
					OUNFURAT	ION GON NOT	ALS:
· 					I/IAI T		MOIN
					JAN 17	^z 1963 —	
			•	Cr	Morre		
	k .				NSERVATION Wichita, K	V DIVISION	
					Wichita, K	ansas	
					<u> </u>		
Name of Plugging Contractor	(If additional de Forbes Casing Po P. O. Box 221, (nc.				
							
STATE OF Kansas C. R.	Sears COUN		edgwick		., ss. er or operator)	of the above	-described
well, being first duly sworn on oath above-described well as filed and th	, says: That I have know at the same are true and	vledge of the t	facts, stateme	nts, and matter	s herein contain	ned and the	log of the
	(9	Signature)		K. S.	ear	(C. 1	R. Sears
	*	J	3 <u></u> 3 ₪ 3	e Buildin	or Idiahi		
Subscribed and Sworn to be	fore me this 16th	day of	Jamuar	(Address) , 19_	ta, Kansa	<u> </u>
			<u> </u>	Jell V	No Ch	Mp	
My commission expires Novemi	oer 26, 1964		Nell McC	Comb		Notary	Public.

30	B EAST MURDOCK - WICHITA, KANS	A-S
сомрану 🗒 🔉	and C	acc. 10 T. 295 R.15W
FARM PAGE TEMP	na.6 Fle	LDG. KW SW WW
A STATE OF THE STA		
TOTAL DEPTH 4252		боймти Разде
соми. 3/29/55	come. h/11/55	KANEAS
SMOT OR TREATED		
CONTRACTOR No B. ATTER		
188050	e.	
		,
CARING	•	
20 1.0. 1.5. 8 130		ELEVATION 2333 K.B.
12 6		EFFAVIION amplian translati
13 5 20		PRODUCYION
,	* PIEURES INDICATE BOTTOM DE PORMATIONS	
	SIRONED INDICASE BOLLING DE EGGWYLIONE	•
	• -	1
Sexiaco Cu /		·
Ando a falls	200	
Shalo : and Stringers	21.5	
Sand / Sirve Stringers	31.0	,
Shale, San, Red Bad & Ball & B	600	
Him Misy Smale	720	
Rad E &	790	
Sand .	790 1015 1680	
Shelo & Shells	1680	
Red Bed & Shale	1.380	
Anhydrita	1115	
Shale & Shalls	2060	
Broken Lina	2210 36 32	•
Shalo & Line	3701	
Line - From		
Limo	Lで 中間 (2017)	ECFIVED
Sand & Stale	\$200	Periodical in the second
Cherty Jugl. & Sand	1,222	
Send & Shale	ha go	JAN 17 1963
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FORMATION TOPS		DIVISION DIVISION
HEENTR 3	673	Within Reason
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	713	
BASE KAUSAS CITY	028	
	177	
I hereby cert	ify that this is a true and corr by the drilling reports.	ACE WAS ST PUR STOAM
Ward Cliffold Month at although	in the management and me nas	
•	M. B. ARMER	
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	Do Cadin	January
78	. /	
STATE OF HANSAS	a a	Ser Limit
COUNTY OF SENGWICE	6	
Continue of determinating		
Subseribed on	d sween to before me, a notary ;	oublic, in and for
said County and State to	his 18th day of April, 1955.	
		Y.
	41	Police Fusey
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	no tary	replie /

My Germission Espires - February 13, 1956.

