



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date JAN 15, 1959, authorized the following plugging operation:

Operator's Full Name: NAT'L. CO-OP PETE ASS'N.

Complete Address: 305 RILEY BLDG WICHITA, KANS

Lease Name: BALMAN Well No. 1

Location: NE-NE-NE Sec. 20 Twp. 20 Rge. 19 (E) (W)

County: PAWNEE Total Depth: 42.95'

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 300' SET
PLUG W/HULLS - DISPLACE 20 SY CMT
THROUGH DRILL PIPE - FILL HOLE W/MUD
TO 35' - CAP TO BOTTOM OF COLLAR
W/10 SY CMT.

Very truly yours,

Signed: *Amie Brubaker*
 Conservation Division Agent

RECEIVED
 STATE CORPORATION COMMISSION
 JAN 29 1959
 CONSERVATION DIVISION
 Wichita, Kansas