

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-097-20,307.0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg. , Wichita, Kansas 67202 PHONE # (316) 262-3192

LEASE (FARM) Bender A WELL NO. 2 WELL LOCATION C SE SW COUNTY Kiowa

SEC. 16 TWP. 30 20S RGE. 19 (S) or (W) TOTAL DEPTH 5162 PLUG BACK TD 5161

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 655 CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2 SET AT 5161 CEMENTED WITH 150 SACKS

PERFORATED AT 5150-5152

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? yes  
(If not, explain) Not available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-2-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield PHONE # (316) 862-5979

ADDRESS Box 632, Greensburg, Kansas 67054

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2516

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson

STATE CORPORATION COMMISSION

(Operator or Agent)

J. Mark Richardson  
November 23, 1985

11-26-85  
NOV 26 1985 DATE:



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
LITH R. HENLEY  
DITH A. MCCONNELL  
MIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 26 1986

EXPIRES

November 26, 1985

WELL PLUGGING NOTICE

Bender A #2  
C SE SW  
Sec. 16-<sup>30</sup>28S-19W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).