

15.097.20605.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-097020,605 (of this well) 6/84  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg. PHONE # (316) 262-3192  
Wichita, Kansas 67202

LEASE (FARM NAME) Bender B WELL NO. 2

WELL LOCATION C SW SE SEC. 16 TWP. 20 SRGE. 19 (EX) or (W)

COUNTY Kiowa TOTAL DEPTH 5165 FIELD NAME Alford S

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Carl Schield ADDRESS Greensburg, Kansas

PHONE # (316) 862-5979

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2516

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. Mark Richardson

ADDRESS 640 Century Plaza Bldg., Wichita, Ks PHONE # (316) 262-3192  
67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
5-1-85  
MAY 01 1985  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: J. Mark Richardson  
(Applicant or Acting Agent)

DATE: April 30, 1985

(1)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

May 1, 1985

AUG 1 1985

WELL PLUGGING NOTICE

EXPIRES

Bender B #2  
C SW SE  
Sec. 16-<sup>30</sup>20S-19W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director.

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

15.097.20605.0000

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

Bender 2-B  
C-SW-SE Sec 16-308-19W  
Kiowa County Kansas

Commenced: 3-18-80

Completed: 4-3-80

OPERATOR: J. Mark Richardson

RECEIVED  
STATE CORPORATION COMMISSION

MAY 01 1985

CONSERVATION DIVISION  
Wichita, Kansas

Depth		Formation	Remarks
From	to		
0	587	Redbed-Clay-Sand	Ran 15 jts of 24# 8 5/8" csg set @ Cemented w/200 sbs Lite 3% CC 200 sbs  Ran 124 jts of 10 1/2" 4 1/2" csg set @ 5166' Cemented w/ 200 sbs Reg Fogmix .75% CFR2 PD @ 3:00 a.m. 4-3-80
587	1243	Redbed-Shells	
1243	2208	Shale	
2208	2470	Shale-Lime	
2470	3475	Lime-Shale	
3475	3627	Shale-Lime	
3627	4200	Lime-Shale	
4200	4325	Lims	
4325	5165	Lime-Shale	
	5165 - TD		

NOTARY PUBLIC  
ELIZABETH J. EDWARDS

I, the undersigned, being duly sworn on oath, state that the above  
Drillers' Well Log is true and correct to the best of my knowledge and belief and  
according to the records of this office.

GABBERT-JONES, INC.

*James S. Sutton II*  
JAMES S. SUTTON II

Subscribed and sworn to before me this 10th day of April, 1980.

*Elizabeth J. Edwards*  
ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.

