

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
SEP 06 2002  
KCC WICHITA  
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

15-145-00745-0000

API # 8/20/61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058  
(owner/company name) (operator's)

ADDRESS P. O. Box 399 CITY Garden City

STATE KS ZIP CODE 67846 CONTACT PHONE # (785) 398-2270

LEASE Holman WELL # 2 SEC. 22 T. 20 S. R. 19 (East/West)

- SE - NE SPOT LOCATION/0000 COUNTY Pawnee

1980 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE None SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 342 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4299' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4251-62

ELEVATION 2219' T.D. 4299.5 PSTD 4150' ANHYDRITE DEPTH 1338  
(G.A./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per District #1 instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? None IS ACO-1 FILED? Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott Corsair PHONE# (785) 398-2270

ADDRESS 210 Avenue A City/State Bazine, KS

PLUGGING CONTRACTOR Swift Services KCC LICENSE # 32382  
(company name) (contractor's)

ADDRESS Ness City, KS 67560 PHONE # (785) 798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/5/02 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



15.145.00745.0000

## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

September 10, 2002

Re: HOLMAN #2  
API 15-145-00745-00-00  
CSENE 22-20S-19W, 1980 FNL 660 FEL  
PAWNEE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888