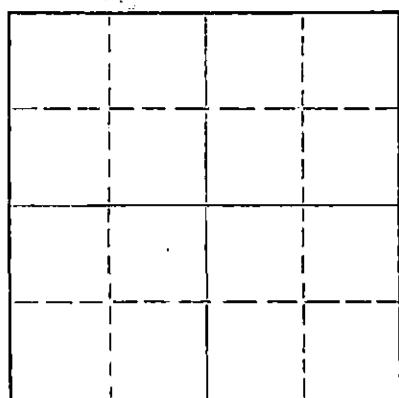


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pawnee County. Sec. 26 Twp. 20S Rge. (E) 19 (W)

Location as "NE/CNW/SW" or footage from lines. SW SW SW
Lease Owner Musgrove Petroleum Corporation
Lease Name ABBIE JONES Well No. 1
Office Address 801 Union Center, Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed March 7, 19 57
Application for plugging filed verbally - March 6, 19 57
Application for plugging approved verbally - March 6, 19 57
Plugging commenced March 7, 19 57
Plugging completed March 7, 19 57
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? verbally - yes.

Name of Conservation Agent who supervised plugging of this well R. M. Brundage
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4376 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-7/8"	399'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud.
Set first plug of rubber and 1/3 sk hulls at 390' with 20 sx cement.
Filled hole with mud to 20'.
Set second plug of rubber and 1/3 sk hulls at 20' with 5 sx cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Musgrove Petroleum Corporation
Address 801 Union Center, Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Emil E. Bowers (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Emil E. Bowers
801 Union Center, Wichita, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of March, 19 57

My commission expires June 16, 1959.

Notary Public.
RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 26 T. 20 R. 19W
BOOK PAGE 146 LINE 20

MAR 15 1957
CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

COMPANY: Musgrove Petroleum Corporation
 CONTRACTOR: Musgrove Petroleum Corporation
 FARM: ABBIE JONES #1
 LOCATION: SW SW SW Sec. 26-20S-19W
 Pawnee County, Kansas
 COMMENCED: February 23, 1957
 COMPLETED: March 7, 1957

0	291	Shale & lime shells
295	336	Red bed & shale
336	400	Shale & lime shells
400	1117	Red bed, shale & lime shells
1117	1348	Shale & shells
1348	2162	Lime & shale
2162	2340	Lime
2340	2360	Cherty lime
2360	3913	Lime
3913	4027	Lime & chert
4027	4222	Lime
4222	4287	Lime & sand
4287	4331	Lime
4331	4376	Lime & chert
	4376	Rotary Total Depth

Set 8-5/8" surface casing at 399' with 250 sx Posmix, 2% calcium chloride.
 Dry and Abandoned.

ELEVATION: 2200' K. B.
 ELECTRIC LOG TOPS:
 Heebner 3725' (-1525)
 Toronto 3745' (-1545)
 Lansing 3778' (-1578)
 Base K. C. 4085' (-1885)
 Cherokee 4238' (-2038)
 Mississippi 4350' (-2150)

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Emil E. Bowers, do hereby certify that the above and foregoing is a true and correct copy of the log of the ABBIE JONES #1, SW SW SW Section 26-20S-19W, Pawnee County, Kansas, as reflected by the files of the Musgrove Petroleum Corporation.

MUSGROVE PETROLEUM CORPORATION

BY *Emil E. Bowers*
 Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 11th day of March, 1957.

Leah Joyce Hyske
 Notary Public

My commission expires June 16, 1959.

PLUGGING
 FILE - SEC 26 T 20 R 19W
 BOOK PAGE 146 LINE 20

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 ALL COPIES
 COMMISSION