STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

Make Required Affidavit		<u>Pawr</u>	nee	Cou	nty. Sec.	l Twp.	205 Rge. 20W XXW	
Mail or Deliver Report		Location	on as "NE/	CNW { SW }	or foota	ge from 1	ines	
Conservation Divis				C-SW N	E			
State Corporation	Lease Owner Mr. L. V. (Stan) Bell d/b/a Bell Oil Company							
245 North Water		Lease Name Snodgrass Well No. 1						
Wichita, KS 6720	3	Office Address 360 N. 135th W., Wichita, Kansas 67235						
	<u> </u>	Charact	ter of Wel	1 (Comp.	leted as O	il, Gas o	r Dry Hole)	
1	} }			Dry H	ole			
il		Date We	ell comple			ember 17	1978	
	i [Applica	ation for	plugging	filed Ve	rbal App	lication 19	
ļ ļ	!	Applica	ation for	plugging	approved	Verbal A	pproval 19	
	1		ng commenc		Sept	ember 17		
Plugging completed September 17,								
Reason for abandonment of well or producing formation								
1 1	i	If a pi	roducing w	ell is a	bandoned,	date of	last production	
	i	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		19	
Locale well correctly on a	pove						ion Division or	
Section Plat		its age	ents befor	e pluggi	ng was co	mmenced?	Yes	
Name of Conservation Age Producing formation	int who s	upervised	prugging oth to top	or this	werrDua	n <u>e Ranki</u>	n oth of Well4,2621	
Show depth and thickness	ofall					_rotal be	pth of well <u>4,262</u> 1	
	. 01 -11		645	101111411				
OIL, GAS OR WATER REC	ORDS					(CASING RECORD	
FORMATION		ONTENT	FROM	то	SIZE	PUT IN	, PULLED OUT	
			1		8-5/8"	5131	None	
				 	<u> </u>			
Describe in detail the was placed and the method	od or met	hods used	in introd	ucing it	into the		f cement or other	
plugs were used, state t			ame and de	pth plac	ed, from_		feet to	
feet for e	-		II 060) AL /		0401 don	th\ to	
Filled hole with hea 550 ft. Set plug at								
550 ft. Set plug at hole with heavy rota	27 mild	from 550	ft to	10 ft	Set sol	id blug	at 40 ft.	
and cemented to cell								
THE COMMENTS OF THE PARTY OF TH	<u> </u>			<u>, </u>	<u> </u>			
					•			
Plugging operations				Sun Oil	Well ce	menting		
pump truck through 4	声 inch (drill pi	pe.					
						7. C		
		scription				this sheet	t)	
Name of Plugging Contrac	tor Su	n Oilwel	1 Cement:	ing, In	c.			
		x 169, G				30		
STATE OF Kansas	- · · · · · · · · · · · · · · · · · · ·	COUN'	TY OF S	edgwick			ss.	
Dean Britt	ing, Ag	<u>ent</u>		_ (Knixina)	凝凝 of own	er XXXXX X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
of the above-described we	∍ll, bein	ig first di	uly sworn	on oath	, says: T	hat I have	e knowledge of	
the facts, statements, as as filed and that the same	ld matter De are tr	rs nerein o	contained	and the	log of th	e above-d	escribed well	
A STATE OF THE PARTY OF THE PAR	410 11	ac and co.	ricet. De		dog.			
Section 18 1 Land		(Sign	nature)	May	Dorthu	N9	×	
		,	/i	00 N. N	ain, Wic	hita, Ka	nsas 67202	
TOWN OT MAP TO SEE				<u> </u>		ddress)		
SUBSCRIBED AND SWORD	TO befo	re me this	s 20th	day o		ember	, 1978	
SAUDIN POPUL					10		 -	
			<u> </u>	bie.	Wellen	~		
Mr. commission for	_		I El	sie Wil	lison -	No	tary Public.	
My commissión expires	uly 25,	_1982			``			
•					Þι	OF DV-		
					STATE COR	ECEIVED PORATION COM) Přígovo	
						·	MISSION	

CONSERVATION DIVISION Q -21 - 78
Wichita, Kansas

KANSAS DRILLERS LOG

COMPANY Mr. L.V. (Stan) Bell d/b/a Bell 011 Company rara Snodgrass

sec. 1 , 208 , 20W

COUNTY Pawnee

ROTARY TOTAL DEPTH 4,2621 comm. September 9, 1978 comm. September 17, 1978 CONTRACTOR H-30, INC. ISSUED September 20, 1978

10 3/4" 8 5/8" Set at 513' comented w/300 sxs cement ELEVATION 2,252 K.B.

5 1/2"

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

5201
8401
1,000'
1,415'
1,4431
2,140'
2,315
2,700
3,200'
3,330'
4,2621
4,2621

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

County of Sedgwick)

Subscribed and Sworn to before me a Notary Fublic promin and for said county and state this 20th day of HLL/Sertember, 1978.

My Commission Expires:

July 25, 1982

RECEIVED STATE CORPORATION COMMISSION

SEP 2 1 1978

CONSERVATION DIVISION Wichita, Kansas