

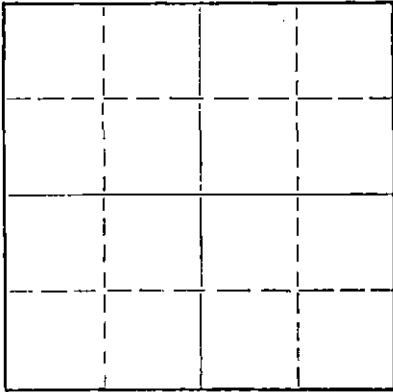
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Pawnee County. Sec. 1 Twp. 20S Rge. 20W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NE/4 NE/4 NW/4
Lease Owner Dorset Company
Lease Name Russell Well No. 1
Office Address 610 National Bank of Tulsa Bldg. Tulsa, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 17, 1965
Application for plugging filed March 17, 1965
Application for plugging approved March 17, 1965
Plugging commenced March 17, 1965
Plugging completed March 17, 1965
Reason for abandonment of well or producing formation No producable shows

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4390 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	483'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Displaced heavy mud through drill pipe to 480', placed wooden plug and 20 sacks of cement. Pumped heavy mud through drill pipe to 240', placed wooden plug and 20 sacks of cement. Pumped heavy mud through drill pipe to 40', placed wooden plug, 1/2 sack of hulls, and 10 sacks of cement to base of cellar.

STATE CORPORATION COMMISSION

APR 12 1965

CONSERVATION DIVISION
Wichita, Kansas

4-12-65

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company
Address R. R. #2 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Claude W. Bard (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Claude W. Bard

Garvey Drilling Co. RR #2 Great Bend,
(Address) Kansas

SUBSCRIBED AND SWORN TO before me this 26th day of March, 1965

Paul J. Freeman
Notary Public.

My commission expires October 19th, 1968

WELL LOG

15.145.30006.0000

COMPANY **Dorset Company**

SEC. 1 T. 20S R. 20W

FARM **Russell**

NO. **1**

LOC. **NE NE NW**

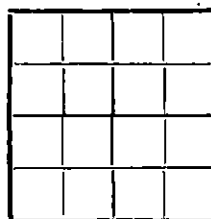
TOTAL DEPTH **4390'**

COUNTY **Pawnee**

COMM. **3-5-65**

COMP. **3-17-65**

CONTRACTOR **Garvey Drilling Company**



CASING **8 5/8" @ 483' w/325 SX**

ELEVATION **2275' DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 40' Surface Soil, Sand and Clay
- 483' Shale and Shells
- 700' Blue Shale
- 895' Red Bed and Shale
- 1145' Sand and Lime Streaks
- 1154' Shale
- 1445' Shale and Red Bed
- 1481' Anhydrite
- 1560' Shale and Lime Streaks
- 1725' Shale and Lime
- 2050' Shale w/Lime Streaks
- 2290' Shale w/Lime
- 2297' Lime
- 2505' Lime and Shale
- 2609' Lime w/Shale
- 2765' Lime
- 3309' Lime and Shale
- 3618' Lime
- 3687' Lime and Shale
- 3750' Lime w/Shale and Chalk Streaks
- 3784' Chalky Lime and Shale
- 4110' Lime
- 4165' Lime and Shale
- 4365' Lime
- 4390' Mississippi
- 4390' RTD

RECEIVED
STATE CORPORATION COMMISSION

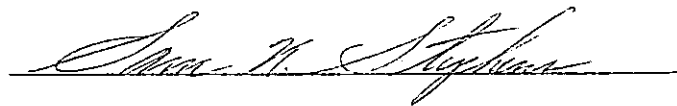
APR 12 1965

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Barton } SS

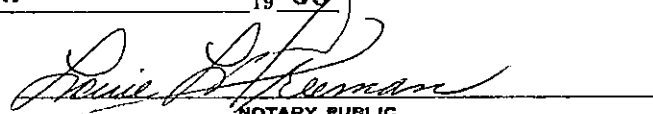
I, Sam N. Stephens of Garvey Drilling Company

upon oath state the above and foregoing is a true and correct copy of the log of the Russell #1 well.



Subscribed and sworn to before me this 26th day of March 19 65

My Commission Expires: October 19th, 1968


NOTARY PUBLIC