STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |

Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Pawr | nee | Coun | tv. Sec. 23 | Two 20 Box | e. 19 (E) (W) | | | | |
|--|---|---|--------------------|------------------------|--|---|--|--|--|--|
| Wichita, Kansas 67202 NORTH | Location as "NE | /CNW#SW#" o | | | | | | | | |
| | Location as "NE/CNWZSWZ" or footage from lines C NE NW Lease Owner Mull Drilling Co., Inc. | | | | | | | | | |
| | | Lease Name Harms Well No Office Address Box 349 Russell, Kansas | | | | | | | | |
| | | | | | | | | | | |
| | 3 | | - | • | | 10 | | | | |
| i i | | Date well completed | | | | | | | | |
| | Application for plugging approved | | | | | | | | | |
| 1 1 | Plugging comme | nced | | 19 | | | | | | |
| | Plugging commenced 5-6-71 Plugging completed 5-25-71 | | | | | | | | | |
| | Reason for abandonment of well or producing formation | | | | | | | | | |
| | 75 3 - 1 | | 11. (1 | 1 1 | | | | | | |
| | | | | | | efore plugging was com- | | | | |
| Locate well correctly on above Section Plat | _ | | | | _ | | | | | |
| Section Plat Name of Conservation Agent who super | vised plugging of this | well | Leo N | <u>lassey</u> | | | | | | |
| Producing formation | | | Botto | m | Total Depth of Well 4300 Feet | | | | | |
| Show depth and thickness of all water, | oil and gas formations | . . | | | | | | | | |
| OIL, CAS OR WATER RECORDS | 3 | | | | | CASING RECORD | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | | | | |
| FDAMATION | BOWLER | TRUM | - | 8 5/8" | 370 | None | | | | |
| | | · · · · · | | 4 1/2" | 4299 | 2698.46 | | | | |
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| | | | | - | | | | | | |
| | | ` | | | - | | | | | |
| at 3700. Glo Shot casing a | t 27 <u>34 worked</u> | ug to hole pipe loose | e in cas e. Lai | ing at 63 d down 85 | 01. Pushed | d plug to 27501. | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| · · · · · · · · · · · · · · · · · · · | | | <u> </u> | STA7 | JUN 24 10 | | | | | |
| | | | | | ORATION | ED | | | | |
| | | | | C _{O^/} | JUND | MMISSION | | | | |
| | | | | | JUN 24 10 SERVATION DI Vichita, Kansas | 171 | | | | |
| | | | - | | Vichita, Kansas | V/S/c | | | | |
| | | | - | | 1anoas | ; · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Name of Plugging Contractor Fo | | | Inc | <u> </u> | | | | | | |
| STATE OF Kansas James W. I | · | VTY OF | - | | , ss. | | | | | |
| well, being first duly sworn on oath, sa above-described well as filed and that | ays: That I have kno the same are true and | wledge of the | facts, staten | nents, and mat | wher or operator ters herein conta | of the above-described ained and the log of the | | | | |
| STORY AND SWORM TO before | e me this 22nd | day of | | Box 221 June | (Address) | 1. Kansas 67530 | | | | |
| | mber 14, 1973 | | Ela | lavi | ylor | Notary Public. | | | | |
| My commission capitos | <u> </u> | | | | 10 | g a warrar | | | | |

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock,

Wichita, Kansas



MULL DRILLING CO., INC. Harms No.

SEC. 20 C NE NW

4300' RTD Total Depth.

Comm.

3-9-62

Comp. 3-20-62

Shot or Treated.

Contractor. Walters Drilling Co.

Issued.

8-25-62

CASING:

8 5/8" @ 360' w/185 sks. $\frac{1}{42}$ " @ 4299' w/125 sks.

Pawnee KANSAS County

Elevation. 2210# DF

Production, 111 BOPD, NW, Gr 37/ CHERO 4227-34

Figures Indicate Bottom of Formations.

| shale shells, & resand & shale shale shells Anhydrite shale & shells lime shale & lime lime & shale sand lime & shale | 976 1336 1366 1890 2765 3666 4063 4187 | TOPS: | Anhydrite Heebner Douglas Lansing Base Kansas Cherokee Mississippi | City | 1 3 36 3680 3717 3728 4030 4174 4270 |
|---|---|-------|--|------|---|
| TOTAL DEPTH | 4300 | | | | |

RECEIVED STATE CORPORATION COMMISSION

APR 1 4 1971

CONSERVATION DIVISION Wichita, Kansas