STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

45-4

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Pawn	ee	County	y. Sec. 23_ 1	wp. 20 Rge	<u>. 19</u> (E)((W)
Wichita, Kansas NORTH	Location as "NE	CNWESWE" o	r footage fro	m lines C	NW SW		
!	Lease Owner	Idker	Ling Com	pany, Inc.			
	Lease Name		ita Plaza	a Building	Michita	Well No. A-1	
	Office Address						
	Date well comp	• •	is Ou, Gas of	•			
]	Application for p	ncteu		5-24-67		19	
	Application for p			5-25-67		19	
i i	Plugging comme			5-27-67		19	
1 ! ! !	Plugging comple	ted		6-9-67		19	
	Reason for aban	donment of well	or producing	g formation			
], i] !				 			
				_			
Locate well correctly on above	was permission				or its agents be	fore plugging was o	com-
Section Plat Name of Conservation Agent who supe					essev		
Producing formation	D	epth to top	Botton	1	Total Depth o	f Well1329	Feet
Show depth and thickness of all water							
						CASING RECOR	n
OIL, GAS OR WATER RECORD	73			1	 	CASING RECORD	
FORMATION	CONTENT	FROM [W So D	SIZE	PUT IN	PULLED DUT	
	314	E CURRENTATION	COMMISSI	8 5/8 W 4 1/2	330 None	None 3227	
		 		4 1/4	TAOTIE	7521	
	<u>·</u>	MIIN 19	1US7				
	40	FERNYATION	DIVISION				
		wichish he	ASS49				·
Working pipe. Circulate Working pipe. Shot pipe Working pipe. Pulling	e at 3500' - 3	menting spo	otted 70	bbl of of			
Bailed hole down. Push							
Bailing hole dry. Dumowell with 10 sacks of co		cement. 1	illed ho	ole and ro	ck bridge.	Capped	
					······································		
· · · · · · · · · · · · · · · · · · ·							
Name of Plugging Contractor		description is nece					
Address	P. O. Box	x 22] Gi	reat Bend	l. Kansas		· · · · · · · · · · · · · · · · · · ·	
							==
	, cou	INTY OF	Bart	ton	, ss.		
J. O. Forber					_) of the above-desc	
well, being first duly sworn on oath, above-described well as filed and that					ers herein contr	ained and the log o	of th
		(Signature)	J. C	$\frac{7}{2}$	ton.	Ces	,
•			P. 0.	Box 221	<u>Great</u> B	Bend, Kansas	
					(Address)		
SUBSCRIBED AND SWORN TO before	ore me this 13	day of_	<u>Jur</u>		<u>(// //</u> , 19	67	
	7060		····	- Car	(Kuho)	Notary Pub	lic.
My commission expires May 27 ,	TAOA		_				