## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Info ation Complete | ely   |
|------------------------------|-------|
| Make Requit Affidavit        | -     |
| Mail or Deliver Report to:   |       |
| Conservation Division        |       |
| State Corporation Commi      | ssion |
| 212 No. Market               |       |
|                              |       |

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas 67202                                | <u> </u>   | 'awnee   | Coun                        | nty. Sec. / Tv                   | ир. <u>20S</u> Rg      | $e = \frac{\chi_{X}}{2} \frac{\chi_{X}}{20} (\mathbf{w})$ |
|--|--|--|-----------------------------|----------------------------------|------------------------|---|
| NORTH  | Location as "N   | IE/CNWKSWK"                                      | or footage fr               | om lines <u>C</u><br>ing Company | NW NE                  | <del></del>   |
| !  | 1 2020 0 2012  | Batchm   |                             | ing Company                      |                        | <del></del>   |
|  | Lease Name _   | ZOE Format                                       |                             | al Bank Bld                      | a Winhi                | <u> </u>  |
|  | Office Address   |  |                             |                                  | - D.:                  | 'y Hole   |
|  |  |  | as Oil, Gas                 | or Dry Hole)                     |                        | March 13, 72  |
|  | Date well com  | _  |                             |                                  |                        | March $13_0 72$   |
| i l i  |  |  |                             | - <del></del>                    |                        | March 13, 72  |
|  |  |  |                             |                                  |                        | $\frac{\text{March } 1319.72}{\text{March } 1310.72}$     |
| 1 1  |  |  |                             |                                  |                        | March 13 <sub>19</sub> 72                                 |
| i li   | Plugging comp  |  |                             |                                  | Dry                    | Hole 1319 72  |
|  | Reason for aba   | indonment of we                                  | ll or produci               | ng formation                     |                        | 11010   |
|  | <u> </u>   | <del></del>                                      |                             |                                  | -                      | <del></del>   |
|  |  |  |                             | last production                  |                        | 19  |
| Locate well correctly on above<br>Section Plat                         |  |  | the Conser                  | vation Division or               | its agents be          | efore plugging was com-                                   |
| Section Plat   | menced?  |  | n F Mas                     | SAV                              |                        | ·   |
| une of Conservation Agent who s  | apervised plugging of the  | iis well   | . nas                       | 3Cy                              |                        | /1372   |
| oducing formation  |  | Depth to top                                     | Botto                       | m                                | Total Depth o          | of Well_43/2Feet  |
| ow depth and thickness of all wa                                       | ter, oil and gas tormatio  | ns.  |                             |                                  |                        |   |
| OIL, CAS OR WATER RECO   | RDS  |  |                             |                                  |                        | CASING RECORD   |
|  |  | <del>                                     </del> |                             | <del></del>                      |                        |   |
| FORMATION  | CONTENT  | FROM   | TO                          | SIZE                             | PUT IN                 | PULLED OUT  |
|  |  | <del></del>                                      | <del>  -</del>              | 8-5/8"                           | 259 <sup>1</sup>       | None  |
|  |  | <del> </del> _                                   |                             | <u> </u>                         |                        |   |
|  |  | <del> </del>                                     | <del> </del>                | <del> </del>                     |                        |   |
|  |  |  | <del> </del>                | <u></u> -                        |                        |   |
|  |  |  |                             | _                                |                        |   |
|  |  | <u> </u>   |                             |                                  |                        |   |
|  |  |  |                             |                                  |                        |   |
|  | <u> </u>   | 1  | <u> </u>                    | ]                                |                        | 1   |
|  | <u>lug @ 40' w/lo</u>  | Sacks.   |                             |                                  |                        |   |
|  |  |  |                             | <del>-</del>                     |                        | <del></del>   |
|  |  |  |                             |                                  |                        |   |
|  |  |  |                             | STA,                             | E CORE CE              |   |
|  | <del></del>  |  |                             |                                  | COPSON                 |   |
| -  |  |  |                             |                                  | Ong.                   | V   |
| ·  | <del></del>  |  |                             | cov                              | MAG                    | V <sub>CO</sub> D   |
|  |  | · <del> · ·</del>                                |                             |                                  | MAD RYATION OF THE SES | SZONON  |
|  |  |  |                             | · VIII                           |                        | 472 10N   |
|  |  |  | ·                           |                                  | 10 D                   | V28   |
|  |  |  |                             |                                  |                        | , 0/O <sub>/</sub> ,                                      |
|  |  |  |                             | ·                                |                        | - <del></del>   |
|  |  | ·  |                             |                                  |                        | <u></u>   |
|  |  |  | <del> </del>                |                                  |                        |   |
|  | /76 n Adistant   | 1 4  | DAG                         | 77 - 634 1- 13                   |                        |   |
| me of Plugging Contractor  | Pickrell   | al description is nece<br>Drilling Co            | ompany                      | A or this sheet)                 |                        |   |
| dress 705 Fourth N   | ational Bank Bu  | ilding, Wie                                      | chita, K                    | ansas 67202                      |                        |   |
|  |  |  |                             |                                  |                        |   |
|  |  | •  |                             |                                  |                        |   |
| ATE OF Kansas  | , COI  | UNTY OFSe  | edgwick                     |                                  | SS.                    |   |
| <del></del>  |  | (  | employee of                 | owner) or (owner                 | r or operator          | ) of the above-described                                  |
|  | W. Sebits  | ,  |                             |                                  |                        |   |
| ll, being first duly sworn on oat                                      | h, says: That I have kr  | nowledge of the                                  | facts, staten               | cents and matters                | herein conta           | ined and the log of the                                   |
| ll, being first duly sworn on oat<br>ove-described well as filed and t | h, says: That I have kr  | nowledge of the                                  | iacts, statem<br>help me Go | cents and matters                | herein oonta           | sined and the log of the                                  |
| ll, being first duly sworn on oat<br>ove-described well as filed and t | h, says: That I have kr  | nowledge of the<br>nd correct. So                | help me Gde                 | cots and matters                 | herein obnta           | nined and the log of the                                  |
| ll, being first duly sworn on oat                                      | h, says: That I have kr  | nowledge of the nd correct. So ! (Signature)     | w. Sebi                     | ts                               | BB                     | ained and the log of the                                  |
| ove-described well as filed and t                                      | h, says: That I have kr  | nowledge of the nd correct. So ! (Signature)     | w. Sebi                     | ts<br>National Ba                | DE<br>ank Bldg.        | ained and the log of the                                  |
| ove-described well as filed and t                                      | h, says: That I have kn<br>hat the same are true a                       | nowledge of the nd correct. So to Signature)     | W. Sebi<br>5 Fourth         | ts  National Ba                  | BB                     | ained and the log of the                                  |
| ove-described well as filed and t                                      | h, says: That I have kn<br>hat the same are true a                       | nowledge of the nd correct. So ! (Signature)     | W. Sebi<br>5 Fourth         | ts  National Ba                  | DE<br>ank Bldg.        | ained and the log of the                                  |
| SUNSCRIBED AND SWORN TO b  | h, says: That I have kn<br>hat the same are true a<br>efore me this 16 t | nowledge of the nd correct. So to Signature)     | W. Sebi<br>5 Fourth         | ts  National Ba                  | DE<br>ank Bldg.        | ained and the log of the                                  |
| SUBSCRIBED AND SWORN TO b  | h, says: That I have kn<br>hat the same are true a<br>efore me this 16 t | nowledge of the nd correct. So to Signature)     | W. Sebi<br>5 Fourth         | ts  National Ba                  | DE<br>ank Bldg.        | Wichita, Kans   |
| SUBSCRIBED AND SWORN TO b  | h, says: That I have kn<br>hat the same are true a                       | nowledge of the nd correct. So to Signature)     | W. Sebi<br>5 Fourth         | ts  National Ba                  | DE<br>ank Bldg.        | , Wichita, Kans   |

## ROTARY DRILLIN.G LOG

COMPANY:

Pickrell Drilling Company 705 Fourth National Bank Building

Rotary Drilling Commenced

Wichita, Kansas 67202

Rotary Drilling Completed

LOCATION:

Batchman "A" No. 3, C NW NE Section 7-20S-20W

Pawnee County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

Run 6 Jts. 8-5/8" surface casing set @ 259' K.B. Cemented

w/150 sacks. Completed 5:30 P.M. Circulated.

D & A, Plugged down 8:30 A.M. March 13, 1972. No oil string run.

## LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

| 40<br>120<br>265<br>745<br>863<br>1075<br>1415<br>1454<br>1890<br>2220<br>2680 | Surface Soil Post Rock Shale & Shells Shale w/Sand Streaks Red Bed & Shale Sand Shale - Shells Anhydrite Shale Shale & Lime Lime | C.F.S.<br>4340<br>4362<br>4372                      |
|--|--|---|
| 2680<br>3750<br>4372   | Lime<br>Lime & Shale<br>Lime, RTD  | Slope Tests<br>2000<br>2500<br>3000<br>3500<br>4000 |

RECEIVED STATE CORPORATION COMMISSION MAR 24 1972 CONSERVATION DIVISION Wichita, Kansas

C. W. Sebits Attorney-in-Fact for PICKRELL DRILLING COMPANY, The undersigned, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. STATE OF KANSAS COUNTY OF SEDGWICK 16th day of 72, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared <u>C. W. Sebits</u>, to me known to be the identical ferson who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

My commission expires: \_\_\_ January 19,