

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-145-20,633,0000 (of this well) 686
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Parrish Corporation OPERATORS LICENSE NO. 5228

ADDRESS 100 South Market - Suite #200, Wichita, Kansas 67202 PHONE # (316) 263-8726

LEASE (FARM) Smith "A" WELL NO. 3 WELL LOCATION C-SW/4 COUNTY Pawnee

SEC. 7 TWP. 20S RGE. 20 ~~(S)~~ or (W) TOTAL DEPTH 4455' PLUG BACK TD -

Check One:

OIL WELL x GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 450' CEMENTED WITH 280 SACKS

CASING SIZE 4-1/2" SET AT 4412' CEMENTED WITH 125 SACKS

PERFORATED AT -----

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Filed with IS ACO-1 FILED? Yes
(If not, explain) ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will contact field representative.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavern Brown PHONE # (316) 792-2621

ADDRESS Box 221 - Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 - Chase, Kansas 67524 PHONE # (316) 793-7691

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: October 7, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

October 11, 1985

EXPIRES

WELL PLUGGING NOTICE

Smith "A" #3
C SW/4
Sec. 7-20S-20W
Pawnee County

Parrish Corporation
100 S. Market, Ste. #200
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).