

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas
(Applicant)
Lease (Farm Name) BALMAN Well No. 1
Well Location NE NE NE Sec. 20 Twp. 20S Rge. 19W (A) (W)
County Pawnee Field Name (if any) _____
Total Depth 4295' Oil _____ Gas _____ Dry Hole XX
Was well log filed with application? No If not, explain: _____
Will File When Available from Contractor.

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Lawrence Detmer
Address Box #6, Great Bend, Kansas

Plugging Contractor Leben Drilling, Inc.

Plugging Contractor's License No. _____

Address 905 Central Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA
Address 305 Rule Building, Wichita, Kans

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JAN 20 1959
CONSERVATION DIVISION
WICHITA, KANSAS

C.R. Sears
Applicant or Acting Agent
C.R. Sears

Date January 19, 1959

PLUGGING
FILE SEC 20 T. 20 R. 19W
BOOK PAGE 11 LINE 5



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

January 20, 1939

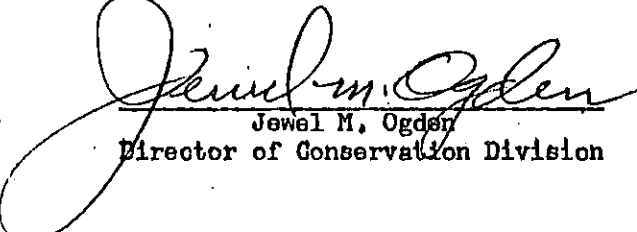
| | |
|-------------|--------------------|
| Well No. | 1 |
| Lease | Balkan |
| Description | NE NE NE 20-20-19W |
| County | Pawnee |
| File No. | 11-15 |

National Cooperative Refg. Assoc.,
 305 Kule Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022