Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	· · · · · · · · · · · · · · · · · · ·		
API Number 15 -	- (none) (of t	his well)	
Lease Owner Natio	onal Cooperative Ref	inery Associa	tion
Address Box 6	, Great Bend, Ks. 67	530	
Lease (Farm Name)	Hagerman	·	Well No. 9
Well Location NW NI	NW Sec. 10	Twp. 20 Rge	. 19 (E) (W) X
County Pawnee	Total Dep	th 4508'	Field Name Ora
Oil Well Gas Well	lInput WellSW	D Well X Rot	ary D & A
Well Log attached with	this application as rec	uired Yes	
Date and hour plugging	is desired to begin	In	mediately
	WILL BE DONE IN ACCORDAN		55-128 OF THE RULES AND
REGULATIONS OF THE STAT	TE CORPORATION COMMISSIO	ON _	ı
Name of company represe	entative authorized to b	e in charge of	nlugging onerstions:
name of company represe			
Earl Baker	•	ddress Box 6	
	·		, Great Bend, Ks. 6753
Plugging Contractor	None A		, Great Bend, Ks. 6753
Plugging Contractor	None A		, Great Bend, Ks. 6753
Plugging Contractor	None A		, Great Bend, Ks. 6753
Plugging Contractor Address Invoice covering assess Name Natio	None A	well should be	sent to: RECEIVED tion (AMILION COMMANDELLA)
Plugging Contractor Address Invoice covering assess Name Nation Address Box	None Sment for plugging this onal Cooperative Ref	well should be inery Associa 67530	Great Bend, Ks. 67530 License No. SHATE CHORDON COMMUNICATION COMMUNICATION TION
Plugging Contractor Address Invoice covering assess Name Nation Address Box	None Sment for plugging this conal Cooperative Ref 6, Great Bend, Ks. aranteed by applicant or	well should be inery Associa 67530 acting agent.	sent to: PECEIVED tion CONSERVATION COMMANDER CONSERVATION COMM

OHN CARLIN
1 C. LOUX
ANE T. ROY
HILLIP R. DICK
(AROL J. LARSON

Governor
Cheirmen
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
January 11,1981

WELL PLUGGING AUTHORITY

Well No.

9

Lease

Hogerman

Description

NW NE NU_1 10-10-19W

Section

Pawnee

County Total Depth

4508**'** None

Plugging Contractor National Cooperative Refinery Association

Box 6
Great Bend Kansas 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

STATE OF KANSAS

15.145.00486.0001

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg.

Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 12,1982	Invoice Number: <u>9893-</u> W
	x = T
TO:NCRA	
Box 6	
Great Bend Kansas 67530	
हेर्ने वर्ष	·
PLUGGING ASSESSMENT AS FOLLOWS:	
Hogerman #9	DAV
NW NE NW Sec.10-20-19W	PANILL - UN RECEIPT
Pawnee	The same of the sa
4508	\$1.45 E1
	\$146.51
NOTE: We also need the following before our file is of	ompleted:
X Well Plugging Record (CP-4)	· '
X Well Log	
X Well Plugging Application (CP-1)	
(01 21088-18 1-22-1011111111111111111111111111111111	
WELL PLUGGING AUTHORITY	
Gentlemen:	
This is your authority to plug the above subject well in a	accordance with the rules and regulations of the state
corporation commission.	Ü
	11.
This authority is void after ninety (90) days from the a	Bove date.
– a samana	Administrator
Mr. Steve Durrant Box 206 Belpre Ks.67	519"(316)995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE