

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS JEWEL M. OGDEN, Director

VERBAL PERMIT FORM RECEIVED

(To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

j. P. Roberts Assistant Director 500 Insurance Building

007.191962

212 North Market Wichita 2, Kansas	CONSERVATION DIVISION Wichita, Kensas
Dear Sir:	
I have this date 10-12	, 1900, authorized the
following plugging operation:	
Operator's full Name:	1016-
Complete Address: 4/0	of B. S. Blely Mechal for.
Lease Name: Dough Total	Well No.
Location: NENE SKI Sec. J	5 Twp. 50 Rge 19 1E1(W)
County: Burne	Total Depth: 4355
OII Well Gas WellInpu	t WellSWD Well
D & A 2 Other well as hereaft	er indicated:
Operator was instructed to plug well as follows:	
	· · · · · · · · · · · · · · · · · · ·
uf Hole to 370. Set see	menting plana 570
Apour Francont	TOP Follow
to 33 will lines my	Set eggs has
physe 35 from	sems to have feeller
Ver	y truly yours,
MIDWAY USA	
KANSAS LELLIN AND CORPURALIS	

CENTENNIAL