



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Vaughn Thompson of Steeling Delg. has this date requested permission to plug the following described well:

Mr. Thompson guarantees payment of the plugging fee.

Operator's full Name: Antares Oil Corporation

Complete Address: 1546 Cole Blvd. Suite 220 - Golden Colorado.

Lease Name: Flicker Well No. #1

Location: C-NW-SE-SW Sec. 1 Twp. 20 Rge. 20 (E) (W) W

County: Pawnee Total Depth 4400' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Thompson was instructed to plug the well as follows:

- 8 5/8" 477 FE SR. CUC. w/ 60/40 Pozmix 2% Gel. 3 1/2' Plug
- Ordered 110 SE 50/50 Pozmix 4% Gel. + 8 5/8" Plug
- 1 SE Plug @ 730 FE w/ 70 SE Cmt.
- 2 ND Plug @ 360 FE w/ 25 SE Cmt.
- 3 RD Plug -> Solid Bndsp @ 40' to 70' w/ 10 SE Cmt.
- 3 SE In RT Hole
- 2 SE In mouse hole

Very truly yours
Marion Schmidt
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
1 SEP 30 1980
CONSERVATION DIVISION