ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretory Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION DEC 3 0 1968 CONSERVATION DIVISION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Doom	C14	_	
Dear	S1	r	•

Mr.	Burton	of_	Pickrell Dr	lg•	has this	
date	requested per	mission to plu	ug the follow	ing described w	ell:	
Mr	Burton	gu	arantees paym	ent of the plug	ging fee.	
Operator's full Name: Pickrell Drlg. Co.						
Comp	lete Address:	705 Fourth	Natl. Bk. Bld	g., Wichita,	K s•	
Leas	e Name:	Batchman "A				
Loca	tion: C	SW NE	sec.7	Twp. 20 Rge. 2	²⁰ (E) (W) XX	
Coun	ty:Pawn	nee	Total	Depth 4379 0	il Well	
Gas 1	WellInput	; WellSWD	WellD	& AXX Lost, He	ole	
Mr	Burton	was	Instructed to	plug the well	as follows:	
Gun. p	oits, circulate	e heavy mud, s	et cementing	plug at 600° and	d displace	
70 sk	cmt thru dri	ll pipe. Heavy	mud to 2401	set cementing p	lug and	
displ	ace 20 sk cmt	thru drill pi	pe. Heavy mud	. to 40' set cem	enting plug,	
1/2 ε	sk hulls and lo) sk cmt to ba	se of cellar.	Plug rat hole v	with 2 sk cmt.	

Very truly yours,