

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

COMSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Earl Baker of NCRA has this
date requested permission to plug the following described well:
Operator's Full Name:
Complete Address: Box 6 Spent Bend to 67530
Lease Name: Hagerman Well No. #9
Location: Nw-NE-Nw Sec. 10 Twp. 20 Rge. 19 (E) (W)
County: Paunee Total Depth: 4508
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Baker was instructed to plug the well as follows:
85/8" S. P. to 506' 51/2" @ 4470 Top Cut 2100
D.U. Tool 1400' en & 506' Rey: 4182-96
138' spen hobe
Play: 1 hull - 8 get - play > 70 ent => 8 get
1 heer- 70 emit
50/50 Potnix 406 gul-30/6 uc. em by Sur
RECEIVED Very truly yours,
GUNSERVATION DIVISION Wichita Kansas GONSERVATION DIVISION Wichita Kansas