

STATE OF KANSAS
STATE CORPORATION COMMISSION

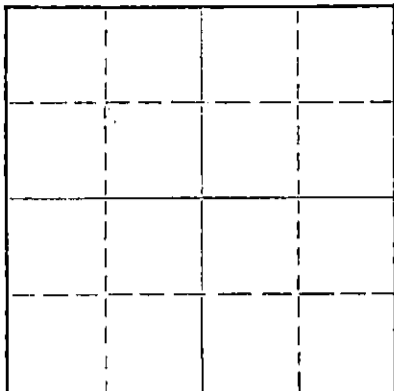
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavits
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pawnee County. Sec. 29 Twp. 20 Rge. 17 (X) (W)est
Location as "NE/CNW/SW" or footage from lines C SW SE

NORTH



Locate well correctly on above
Section Plat

Lease Owner O. A. Sutton
Lease Name Penicks Well No. 1
Office Address 407 Ins. Bldg, Wichita, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 12, 1965 19
Application for plugging filed October 5, 1965 19
Application for plugging approved October 5, 1965 19
Plugging commenced November 3, 1965 19
Plugging completed November 12, 1965 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Liker
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4011 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 5/8	248	None
				5 1/2	4003	1958.40

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 4011 feet to surface feet for each plug set.

Sanded up to 4000', dumped 5 sx cement on bottom. Pulled pipe, pumped 20 sx mud & 100 sx cement in hole. Well completed.

RECEIVED
STATE CORPORATION COMMISSION

DEC 14 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pulling Inc.
Address Box 313, Russell, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) or (~~owner or sponsor~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G Paulsen
407 Ins. Bldg, Wichita, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of December, 19 65

Patricia K. Collins
Patricia K. Collins. Notary Public.

My commission expires June 17, 1969

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

RECEIVED
REGISTRATION COMMISSION

OCT 5 1965

PENICKS #1 29
C SW SE SECTION 20-20S-17W
PAWNEE COUNTY, KANSAS

COMMENCED: AUGUST 2, 1965
COMPLETED: AUGUST 12, 1965

REGISTRATION DIVISION
Wichita, Kansas

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	247	SHALE	RAN 8 JOINTS 13-3/8" SURFACE CASING, SET @ 248' w/175 SX. CEMENT.
247	425	SHALE	
425	585	SHALE	RAN 123 JOINTS 5 1/2" CASING, SET @ 4003' w/100 SX. CEMENT.
585	720	SAND	
720	1175	SHALE AND RED BED	
1175	1205	ANHYDRITE	
1205	1775	SHALE AND SHELLS	
1775	2080	SHALE, SHELLS AND LIME	
2080	2675	SHALE AND LIME	
2675	3155	SHALE AND LIME STREAKS	
3155	3615	LIME AND SHALE	
3615	3995	LIME	
3995	4003	ARBUCKLE	
4003	4008	LIME	
4008	TD		

I, JAMES S. SUTTON, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS LOG FOR THE WELL DRILLED IN THE C SW SE SECTION 20-20S-17W, PAWNEE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James S. Sutton

JAMES S. SUTTON

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 16TH DAY OF AUGUST, 1965 PERSONALLY APPEARED JAMES S. SUTTON, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.