## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mall or Deliver Report to: Conservation Division State Corporation Cégmission 800 Bitting Bullding

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas  |                              |  |   |   |  | (E) 18 (W)  |  |  |
|--|------------------------------|--|---|---|--|---|--|--|
| NORTH  |                              |  |   |   |  | ,   |  |  |
|  |                              |  |   |   |  | Well No2  |  |  |
|  | Office Address               | Drawer 71  | 2, El Dor                               | ado, Kansa                              | រន   |   |  |  |
|  | Character of We              | ell (completed a                                       | s Oil, Gas or l                         | Dry Hole)                               | Dry Hole   |   |  |  |
|  | Date well comple             | eted   |   |   | Augus  | <u> </u>  |  |  |
| <u> </u>   | Application for              | plugging filed   |   | Writt                                   | en Augus   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |  |
|  | Application for p            | olugging approve                                       | ea                                      |   | Augus  | t 9 $\frac{19}{19}$ $\frac{53}{2}$                    |  |  |
| i   i  | Plugging comple              | ted  |   |   | Augus  | t 9 <sub>19</sub> 53                                  |  |  |
| <del>  </del>  |                              | Reason for abandonment of well or producing formation. |   |   |  |   |  |  |
|  | If a producing v             | vell is abandone                                       |   |   |  | 19  |  |  |
| Togete well competity on above   |                              |  |   | tion Division or                        | its agents befo  | ore plugging was com-                                 |  |  |
| Locate well correctly on above<br>Section Plat   | menced?                      |  | Yes<br>D. Stough                        | . Great Be                              | nd. Kansas   |   |  |  |
| Name of Conservation Agent who su  | pervised plugging of this    | s well   | Patton                                  | , | Total Donth of I   | Vall 4077 Fact  |  |  |
| Producing formation  |                              |  |   | 1                                       | TOPH Debru of  | w enFeet  |  |  |
| _  | -                            |  |   |   |  | GLGTIG DEGGE  |  |  |
| OIL, GAS OR WATER RECOR  | DS                           | <u> </u>   |   |   |  | CASING RECORD   |  |  |
| Formation  | Content                      | From   | To                                      | Size                                    | Put In   | Pulled Out  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                              |  |   | 8 5 <b>/8</b> "                         | 330'   | - 0 -   |  |  |
|  |                              | i  |   |   | <b>4</b> 444.00 204.00 00 00 00 00 00 00 00 00 00 00 00 00 |   |  |  |
| ***************************************  |                              |  | · .                                     | ĺ                                       | <br>   |   |  |  |
| <u></u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                              |  | 1                                       | ł                                       | 1  |   |  |  |
| ***************************************  | .                            |  | 1                                       | l                                       | <b>l</b>   |   |  |  |
|  |                              |  |   |   |  |   |  |  |
| ***************************************  |                              |  | *********************                   |   |  |   |  |  |
|  |                              |  |   |   |  |   |  |  |
|  |                              |  |   |   |  |   |  |  |
|  |                              |  |   | STATE CONT                              | - 1- 11 p / r-   | -13-1953  |  |  |
|  |                              |  |   | <u> </u>                                |  | ~ · · · · · · · · · · · · · · · · · · ·               |  |  |
| Name of Plugging ContractorAddress   | (If additional Morrison Bril | description is necessary                               | ary, use BACK of                        | this sheet)                             |  |   |  |  |
| Address  | Trawer 175 P                 | ir notano,   | TOTIOGO                                 |   |  |   |  |  |
|  |                              | ***********  |   |   |  |   |  |  |
| C. W. Wilson  Deing first duly sworn on oath, says: described well as filed and that the s | : That I have knowledge      | ge of the facts,                                       | nployee of own<br>statements, an<br>God | ier) or (OSSIDEKS                       | dequentary of th   | ne above-described well<br>I the log of the above     |  |  |
|  |                              |  | Drawer 7                                | (,                                      | ado, Kansa<br>Address)                                     |   |  |  |
| SUBSCRIBED AND SWORN TO before   |                              | day of   | <u></u>                                 | wgust.                                  | Silez  |   |  |  |
| Januar<br>My commission expires  | y 10, 1955.                  | 23-8390-s  | 6-51—20M                                | r rema                                  | A PORT OF BREEF  | Notary Public.  |  |  |
|  |                              |  | •                                       | M. Frank                                | jggind   | EJ i  |  |  |

BOOK PACE 22 LINE

## WELL LOG - Harper #2

OPERATOR:

· Morrison Drilling Company, Inc.

Drawer 712

El Dorado, Kansas

NW NE SE LOCATION:

Section 4-20-18W Pawnee County, Kansas

Morrison Drilling Company, Inc.

Drawer 712

El Dorado, Kansas

PRODUCTION: D & A

Farm: Harper

CONTRACTOR:

Well #2

Date Commenced: Date Completed:

July 23, 1953 August 9, 1953

Total Depth:

4077 feet - Rotary

| From  | To           | Formation            | FORMATION TOPS                          |        |
|-------|--------------|----------------------|---|--------|
| 0     | 40           | Surface Clay         | Anhydrite                               | 1285   |
| 40    | 330          | Shale & Shells       | Heebner                                 | 3583   |
| 290   | 330          | Cement               | Lansing-K.C.                            | 3630   |
| 330   | 400          | Sand                 | Conglomerate                            | 4026   |
| 400   | 595          | Shale & Shells       | Arbuckle                                | 4040   |
| 595   | 605          | Red Bed              | AI DUCKIO                               | -10-10 |
| 605   | 620          | Shale                |   |        |
| 620   | 680          | Red Bed              |   |        |
| 680   | 835          | Sand - Dakota        |   |        |
| 835   | 1060         | Red Bed w/sand strks | J                                       |        |
| 1060  | 1200         | Shale & Shells       |   |        |
| 1200  | 1264         | Sandy Shale          |   |        |
| 1264  | 1315         | Lime - Anhydrite     |   |        |
| 1315  | 1710         | Shale & Lime strks.  |   |        |
| 1710  | 2015         | Shale & Lime         |   |        |
| 2015  | 2185         | Lime                 |   |        |
| 21.85 | 2698         | Lime w/shale strks.  |   |        |
| 2698  | 2890         | Lime & Shale         |   |        |
| 2890  | 29 <b>60</b> | Shale & Lime strks.  |   |        |
| 2960  | 3015         | Lime & Shale         |   |        |
| 3015  | 3100         | Shale & Shells       |   |        |
| 3100  | 3185         | Shale & Lime strks.  |   |        |
| 3185  | 3260         | Lime & Shale         |   |        |
| 3260  | 3546         | Lime                 |   |        |
| 3546  | 3575         | Shale                |   |        |
| 3575  | 3593         | Lime                 |   |        |
| 3593  | 3643         | Lime & Shale         |   |        |
| 3643  | 3910         | Lime                 |   |        |
| 3910  | 3952         | Lime & Shale brks.   |   |        |
| 3952  | 3968         | Lime                 | State Comments                          |        |
| 3968  | 3995         | Shale & Lime brks.   | 2000                                    |        |
| 3995  | 4026         | Lime & Shale         | 1. 50.00                                | 1      |
| 4026  | 4040         | Conglomerate         | SUPISCO.                                |        |
| 4040  | 4077         | Lime - Arbuckle      | 100000000000000000000000000000000000000 |        |
| 4077  | • •          | Total Depth.         | Timbulgary Charles                      |        |
|       |              | <del></del>          | 20.03                                   |        |

I hereby certify that the foregoing is a true and correct copy of te Well Log for the Harper #2 well drilled for Morrison Drilling Company, Inc. and completed August 9, 1953.

MORRISON DRILLING COMPANY, INC.

C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS

COUNTY OF BUTLER

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 12th day of August, 1953.

My Commission Expires January 10, 1955.

Notary Public