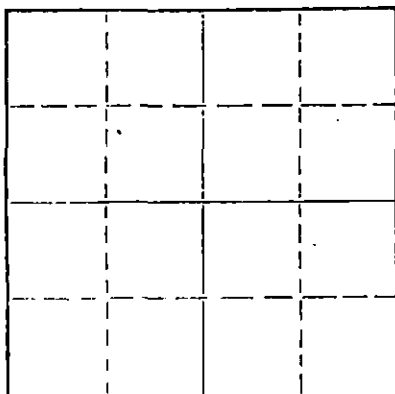


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Pawnee County, Sec. 35 Twp. 20 Rge. (E) 18 (W)

Location as "NE/CNW&SW4" or footage from lines C NW
Lease Owner Aspen Drilling Co.
Lease Name Malone Well No. 1
Office Address Box 783, Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Jan. 23 19 74
Application for plugging filed Jan. 23 19 74
Application for plugging approved Jan. 23 19 74
Plugging commenced Jan. 23 19 74
Plugging completed Jan. 23 19 74
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo E. Massey
Producing formation Depth to top Bottom Total Depth of Well 2236 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	292	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 500 with 40 sx.
2nd plug @ 250 with 25 sx.
3rd plug @ 40 with 10 sx.

RECEIVED
STATE CORPORATION COMMISSION
JAN 28 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

1008 Union National Bldg. (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of January, 19 74

My commission expires Feb. 11, 1976

Justina Chamberlain, Notary Public.

K. T. WOODMAN
REG. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

15.145.20317.0000

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

January 25, 1974

Company;	Aspen Drilling Co.
Farm;	#1 Malone
Location;	C NW
Section;	35-20-18W
County;	Pawnee
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	January 19, 1974
Compl;	January 23, 1974
Total Depth;	2236'
Casing;	8 5/8" @ 292' w/175 sacks
Production;	D & A

Figures Indicate Bottom Of Formations:

40	Surface soil
120	Shale
150	Sand
250	Shale
292	Shale & sand
535	Shale
630	Shale
755	Sand
1184	Red Bed
1209	Anhy
1430	Shale & shell
1915	Shale
2040	Lime
2155	Lime
2165	Lime
2210	Lime
2236	Lime

RECEIVED
STATE CORPORATION COMMISSION
JAN 28 1974
CONSERVATION DIVISION
Wichita, Kansas

Woodman & Iannitti Drlg. Co.

K. T. Woodman
K. T. Woodman