

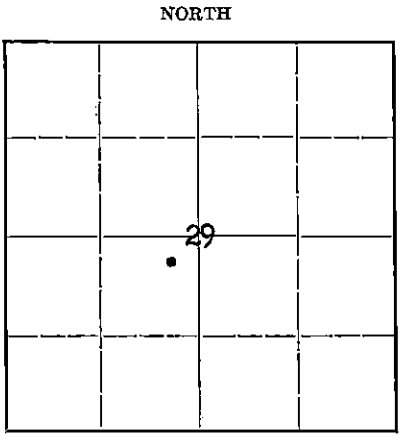
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD  
OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Pawnee County, Sec. 29 Twp. 20 Rge. (E) 18 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NE NE SW  
Lease Owner Cities Service Oil Company  
Lease Name Peters "B" Well No. 1  
Office Address Bartlesville, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 21, 1942  
Application for plugging filed September 21, 1942  
Application for plugging approved September 21, 1942  
Plugging commenced September 21, 1942  
Plugging completed September 21, 1942  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19...  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander  
Producing formation Depth to top Bottom Total Depth of Well 4090 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

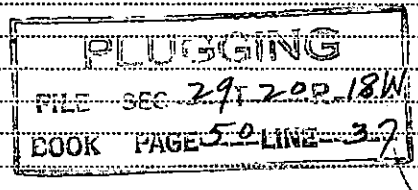
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				13" OD	263'	None
				8"	1169'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

The hole was filled with mud from 4090' to 300'; a permanent bridge was placed at 300' with 25 sacks of cement, and the hole was mudded to 26' and cement to 6', and mud to top of surface.

10-12-1942



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to R. C. Hauber  
Address Box 751, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton ss.

J. A. Deffeyes (employee of owner) sworn to operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Box 751, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 39th day of September 1942

My Commission Expires Sept. 26, 1946

My commission expires

[Signature]  
Notary Public.

WELL RECORD

Company **Atlas Service Oil Co.** Well No. **1** Farm **later 2B**  
 Location **330' south and 330' west of Center** Sec. **29** T. **20** R. **18W**  
 Elevation **2134** County **Fawnes** State **Kansas**  
 Drig. Comm. **August 28, 1942** Contractor **Corbett-Harbour Drilling Company**  
 Drig. Comp. **September 20, 1942** Acid **None**  
 T. D. **4090'** Initial Prod. **Dry - Plugged and Abandoned**

CASING RECORD:

12-1/2" 203' con. 150 ex Ideal  
 8-5/8" 1169' con. 300 ex Ideal and Ash Grove

Top Lansing 3640'  
 Top Arbuckle 4021'  
 Penetration 69'  
 Total Depth 4090'

PERMEATION RECORD:

blue shale	0-70
iron & shells	90
blue shale & shells	170
shale & shells	410
sand, shale & shells	440
red bed & shale	620
sand & red bed	765
red bed	790
sand	820
red bed & shale	1065
red bed	1220
anhydrite	1236
shale & shells	1290
red bed & shale	1545
broken lime & anhydrite	1660
red bed, shale & lime	1790
shale & shells	1900
lime	1945
broken lime	2035
anhydrite	2100
lime	2240
broken lime	2385
shale & lime	2430
shale & shells	2475
broken lime	2625
lime	2840
broken lime	3015
lime & shale	3080
shale & shells	3174
shale & lime	3177
lime	3219
broken lime	3295
lime	3590
broken lime	3690
lime	3945
shale & lime	3990
lime & shale	4024
lime	4090 T. D.

Myfo: 500' 00  
 1000' 00  
 1500' 00  
 2000' 00  
 2500' 00  
 3000' 00  
 3500' 00

**PLUGGING**  
 FILE SEC 29 T. 20 R. 18W  
 BOOK PAGE 50 LINE 37

STATE CORPORATION COMMISSION  
 OCT 12 1942