STATE OF KANSAS

Form CP-4

STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Delive Report to:
Conservator Division
Sta Corporation Commission
212 Sh. Market

WELL PLUGGING RECORD

2-12 xb. Market Wichia, Kansas	Pav	vnee	Count	y. Sec. Z Ty	vp. ZUS Rge	(E)_	$\frac{19}{(\mathbf{W})}$	
NORTH ,		NE/CNW%SW%"			NE SW			
	l l			Sutton				
	Lease Name		Newma	n ton Place,	Wichita	Well No		
	•							
		Well (completed npleted		pril 17			1968	
		r plugging filed_		pril 17			1968	
	l "	r plugging approv		pril 17			1968	
		menced		pril 17			₁₉ 68	
		pleted		pril 17	· · · · · · · · · · · · · · · · · · ·		₁₉ 68	
		andonment of wel		g formation				
1 i i i								
	If a producing	g well is abandon	ed, date of la	st production			_19	
V t V the see above		on obtained from	the Conserv	ation Division or	its agents befo	ore plugging	was com-	
Locate well correctly on above Section Plat	menced?	<u>Yes</u>		3.6				
Name of Conservation Agent who su	pervised plugging of the	his well	<u>ьео</u>	Massey				
Producing formation			Botton	·	Fotal Depth of	Well 418	<u>58</u> Feet	
Show depth and thickness of all wat	er, oil and gas formation	ons.						
OIL, CAS OR WATER RECOI	RD S				(CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
FURMATION	DOMENT	- ROM	 	8-5/8"	3931	LATTED		
		 		8-3/6"	373	 		
		- ·	 					
			<u> </u>	1				
4:15 a.m. 4-	17-68. Job by	y Howco.						
	STATE AF							
	STATE CORPORATION ED CONSERVATION ON DES							
		En Aparagrant						
	GONSERVATION ED WICHITATION DIVISION Kansas							
	Wich TON 1960 USION							
						5 10/0//	-	
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				 -	•	· · · · · · · · · · · · · · · · · · ·		
				· -				
		Jones Inc.	ssary, use BACE	(of this sheet)		<u> </u>		
Name of Plugging Contractor		n Place, W	ichita I	Zangag				
Address	OJO Butto	II Flace, W	iciiica, i	Zansas				
STATE OF KANSAS		UNTY OF			, ss.			
	G. Paulsen	(employee of	owner) xxxxxx	n xerrocutor)	of the above	-described	
well, being first duly sworn on oath					herein contain	aed and the	log of the	
above-described well as filed and the	aat the same are true	and correct. So	help me Apd	1 1				
		(Signature)	_ Jan	1000	ulu			
		, 0	Jack (3. Paulsen utton Place	TR7 4 - 1- 44 -	¥		
-			<u> </u>		, WICNITA Address)	<u>, nansa</u>	<u>5</u>	
SUBSCRIBED AND SWORN TO be	efore me this231	rdday of_	Apri		, 19	<u>68.</u>		
			()	18	2. /	, , , , ,		
	0 10-0		TAR	77 1	ray (VC/	. D., L1:-	
My commission expires June 28	8 <i>,</i> 1970.		Jean S.	raytor	0	tv ota r y	Public.	

GABBERT JONES, INC. WICHITA, KANSAS DRILLERS! WELL LOG

NEWMAN #1 C NESWESCTION 2-205-19W Pawner County, Kansas

Commenceo: April 8, 1968 Completeo: April 17, 1968

OPERATOR - O. A. SUTTON

DEPTH	t	FORMATION REMARKS
FROM	To	
·	3 0	Surface clay
3 0 -	. 165	CLAY AND SHALE
	200	
165		SAND.
200	393	SHALE RAN 21 JOINTS 8-5/8" CASING, SET @
202	ago '	393' W/275 SACKS CEMENT.
393	770.	SHALE AND RED BED
770	905	S _{AND} .
905	1110	SHALE
1110	1356	SHALE AND RED BED
1356	1385	ANHYDRITE
1 3 85	1670	ANHYDRITE SHALE AND SALT SHALE
1670	2000	SHALE SHALE
2000	2466	SHALE AND SALT SHALE SHA
2466	2740;	LIME 1008
2740	. 2915	LIME AND SHALE Wichita, Kanags
2915	3290	SHALE SHALE
3290	3670	LIME AND SHALE
3670	4085	Control Line 1. Control of the Contr
4085	4105	LIME AND SAND
4105	4130	LIME, SHALE AND CHERT
4130	4151	LIME AND SHALE
4151	4188	LIME
4188	TD	DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C'NE SW SECTION 2-205-19W, PAWNEE COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

F. F HALL

STATE OF KANSAS.

COUNTY OF SEDGWICK

Before Me, the undersigned, a Notary Public within and for said County and State, on this 23rd day of April, 1968, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton, Notary Public

My Commission Expires February 1, 1972.

