

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas  
(Applicant)  
Lease (Farm Name) SCHNEIDER Well No. 1  
Well Location SE SW SW Sec. 7 Twp. 20S Rge. 19W (E) (W)  
County Pawnee Field Name (if any) Shiley, East-Basal-Penn  
Total Depth ~~4250~~ 4295 Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Lawrence Detmer  
Address Box #6, Great Bend, Kansas

Plugging Contractor Unknown at Present

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to NCRA  
Address 305 Rule Building, Wichita, Kans

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 13 1959

CONSERVATION DIVISION  
Wichita, Kansas

C.R. Sears  
Applicant or Acting Agent  
C.R. Sears

Date January 12, 1959

PLUGGING  
FILE SEC. 1 T. 20 R. 19W  
BOOK PAGE 10 LINE 24



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

January 14, 1959

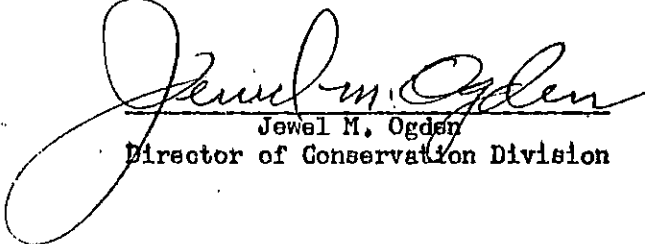
Well No.	1
Lease	Schneider
Description	SE SW SW 7-20-19W
County	Pawnee
File No.	10-24

National Cooperative Refg. Ass'n  
 305 Rule Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022